STATE OF SOUTH CAROLINA, MAR 15 12 36 PM 1959

GREENVILLE COUNTY

"LE MASSIERIE

Know All Men by These Presents:

That	J.	À.	Carson							in the	State afores:	aid,
n consideration of the sum of				Seven	Hundred	Fifty	and	no/100	(\$5,750.00)	:	DOLLA	RS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James "illiam Payne, his heirs and assigns:

All that certain pice, parcel or lot of land with the buildings and improvements thereon, lying and being on the Southeasterly side of Briancliffe Drive (formerly Central Avenue) in the city of Greenville, S. C., being shown as lot #30 on the Plat of Dixie Heights as recorded in the RIC Office for Greenville County, S. C., in Plat Book "I", page 46, and having according to said rl. + the following metes and bounds; to-wit:

BEGINNING at an iron pin on the Southeasterly side of Briarc'iffe Drive a^* a point 150 feet in a Northeasterly direction from the Eastern corner of the intersection of Triangliff. Drive and Amaida Street (formerly Argonne Street) joint front corner of lots 30 and 31 and thence along the Toutheasterly side of Briarcliffe Drive 11 43-12 E 50 feet to an iron pin, joint front corner of lots 29 and 30; thence along the joint line of said lots 29 and 30 S 46-18 7 150 feet to an iron min, joint rear corner with lot #60; thence along the line with lot #60 S 43-12 1 50 feet to an iron rin, joint rear corner with lot #31, thence along the joint line vith lot #31 N 46-48 150 feet to the point of beginning.

This is the same property conveyed to the grantor as shown in Doeds 386, page 411. For rest-

rictions, see Deeds 104, page 391. This property is conveyed subject to a mortgage given by the Grantor to Jon A. King and J. L.

\$500.00, said mortgage recorded in Mortgages 431, rage Mahon on July 14, 1949 in the arount of 585. GRANTEE TO PAY 1950 TAXES.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Withess the grantor s(s) have	us 15t Fifty	h day of	March	in the year
of our Lord One Thousand Nine Hundred and	111 63	Mars	on	(Seal)
Signed, Sealed and Delivered in the Presence of		<u> </u>		(Seal
O'chadu B. Undrick				(Seal
	J			

	_		
State	of	South	Carolina,
	G.	alliveron.	County

written deed, and that fhe, with

Personally appeared before me

Schaefer B. Kendrick

Martha C. Tanna

and made oath that she saw the within named grantor(s)

J. A. Carson sign, seal and as

his act and deed deliver the within witnessed the execution thereof.

lay of, A. D. 19_50, A. D. 19_50, Seal) Notary Public for South Carolina	Sworn to before me this15th	
Dehart B. Andrek (Seal)		
Notary Public for South Carolina	Ocharle B. Andrek (Seal)	
V	Notary Public for South Carolina	

State	of	South	Carolina,
	Gı	eenville	County

RENUNCIATION OF DOWER

Schaefer B. Kendrick I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes H. Carson J. A. Carson wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever reiam Payne. hi Heirs and Assigns, all her interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and	d seal this15th
day of March	, A. D. 19_50
day of Screh Mayler B. Undue Notary I	£(Seal)
Notary I	Public for South Carolina

Mrs. Cignes	. H. Carson
()	

Cancelled documentary stamps attached: S. C. \$; U. S. \$		
15th . March	10 50 at 12:30 P. M. No. CO.E.	
Cancelled documentary stamps attached: S. C. S. Recorded this 15th day of March		