

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

I, Louise M. Hilton, Administratrix of the Estate of Thomas L. Hilton,  
That Jr., Deceased, in the State aforesaid,  
in consideration of the sum of ----- Eight Thousand and No/100 (\$8,000.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CLYDE F. SIMPSON, his heirs and assigns, all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the Southern side of Beck Avenue in the City of Greenville, being shown as Lot # 254, Augusta Road Ranches, as per plat thereof recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book M, at Page 47, and described as follows:

BEGINNING at a stake on the Southern side of Beck Avenue, 401 feet East from Long Hill Street, at corner of Lot # 253, and running thence with the line of said lot S. 00-13 E. 140 feet to a stake, corner of Lot # 240; thence with the line of said lot N. 89-47 E. 60 feet to a stake at corner of Lot # 255; thence with the line of said lot N. 00-13 W. 140 feet to a stake on Beck Avenue; thence with the Southern side of Beck Avenue S. 89-47 W. 60 feet to the beginning corner.

The Grantee herein is to pay the 1950 taxes on the above-described property.

This is the same property conveyed to Thomas L. Hilton, Jr. by deed from J. O. Heatherly dated September 10, 1947, and recorded in the R.M.C. Office for Greenville County, S. C., in Deeds Volume 317, at Page 103.

Conveyance authorized -- Judgement Roll F-349.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of March in the year of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of

*Evelyn S. Etheredge*  
*Edward Ryan Hamer*

*Louise M. Hilton* (Seal)  
*Administratrix* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Evelyn S. Etheredge

and made oath that she saw the within named grantor(s) Louise M. Hilton, Administratrix of the Estate of Thomas L. Hilton, Jr., Deceased, sign, seal and as her act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 18th day of March, A. D. 1950  
*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*Evelyn S. Etheredge*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

(GRANTOR - A WOMAN)

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 29th day of March 1950, at 2:47 P. M., No. 7668

212-5-27