

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY



APR 5 2 32 PM 1950  
Know All Men by These Presents:

That We, J. Milton Williams, Jr. & June Williams Collinson in the State aforesaid,  
in consideration of the sum of Seven Hundred Fifty ( \$750.00 ) and No/100ths \* \* \* \* \* DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LINWOOD E. BUTLER and JEAN BUTLER, Their heirs and assigns forever,

All that certain piece, parcel or lot of land, situate lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, in a subdivision known as Sylvan Hills, on the Southern side of Collinson Road, being known and designated as Lot No. 82 of Sylvan Hills Subdivision, and being described according to a plat of Sylvan Hills recorded in the R.M.C. Office for Greenville County, in Plat Book "S" at page 103, and having according to said plat, the following metes and bounds, to wit:-

BEGINNING at an iron pin on the Southern side of Collinson Road at the joint front corner of Lots Nos. 81 and 82 and running thence along the common line of said lots S. 5-36 E. 150 feet to an iron pin; thence S. 84-24 W. 70 feet to an iron pin, the joint rear corner of lots Nos. 82 and 83; thence along the common line of said last mentioned lots N. 5-36 W. 150 feet to an iron pin on the Southern side of Collinson Road; thence along the Southern side of Collinson Road N. 84-24 E. 70 feet to an iron pin, the beginning corner.



The above described property is sold subject to the Restrictive Covenants applicable to Sylvan Hills subdivision recorded in the R.M.C. Office for Greenville County in Deed Vol. 353 at page 270. Said property is also conveyed subject to an easement granted to Duke Power Company recorded in Deed Vol. 353 at page 473 in the R.M.C. Office for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seals this 3rd day of April in the year of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of  
Rebecca J. Ellington (Seal)  
J. M. Perry (Seal)  
June Williams Collinson (Seal)

State of South Carolina, } Personally appeared before me Rebecca J. Ellington  
County }

and made oath that she saw the within named grantor(s) sign, seal and as their act and deed deliver the within written deed, and that he, with J. M. Perry witnessed the execution thereof.

Sworn to before me this 3rd day of April, A. D. 19 50  
J. M. Perry (Seal)  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
County }

I, Not Necessary - J. Milton Williams, Jr. a bachelor other grantor a woman.....  
do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. # \_\_\_\_\_; U. S. # \_\_\_\_\_  
Recorded this 5th day of April 19 50, at 2:32 P. M., No. 8245