MARKINA OPTIDING COMPANY

406 PAGE 227

## The State of South Carolina, **COUNTY OF GREENVILLE**



KNOW ALL MEN BY THESE PRESENTS, That MCGALL MANUFACTURING COMPART
a corporation chartered under the laws of the State of South Carolina
and having its principal place of business at
Greerin the State of South Carolinafor and in consideration
of the sum of NINE HUNDRED NINETY and NO/100 (\$990.00)Dollars,
to it in hand duly paid at and before the sealing and delivery of these presents by the grantees
hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and
released, and by these presents does grant, bargain, sell and release unto

All that certain piece, parcel or lot of land situate, lying and being in Butler Township, in the County of Greenville, State of South Carolina, being shown as Lot 6 on Plat of College Heights made by Dalton & Neves, Engineers, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "P", at Page 75, and having, according to said Plat, the following metes and bounds, to wit:

HARDY P. FENNELL, JR. and BETTY M. FENNELL

Beginning at an iron pin on the South side of East North Street Extension at the intersection of East North Street Extension and Griffin Drive and running thence along the line of East North Street Extension S56-50W 75' to an iron pin at the joint front corner of Lots 5 and 6; thence along the line of Lot 5 S33-10E 200' to an iron pin at the joint rear corner of Lots 5 and 6; thence N56-50E 75' to an iron pin on Griffin Drive at the corner of Lots 6 and 41; thence along Griffin drive N33-10W 200' to the beginning corner.

This is a portion of the property conveyed to the Grantor by Deed of Modern Industries of Greenville, South Carolina, dated December 20, 1948, recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 369, Page 71.

This property is conveyed subject to the restrictive covenants and building restrictions applicable to College Heights which are recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 297, Page 218 and Deed Book 393, Page 429. W08-2-54