

TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, Attorney at Law, Greer, South Carolina.

State Of South Carolina

Greenville COUNTY

Know All Men by These Presents: APR 11 3 55 PM 1950

That I, Clyde S. Cox, in the State aforesaid, in consideration of the sum of SIX THOUSAND (\$6,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. D. Turner and Luther A. Green and their heirs and assigns:

All that piece, parcel or lot of land in O'neal Township, Greenville County, State of South Carolina, situate about 2 1/2 miles North from the Town of Greer, lying East from the Greer-Landrum Highway, State Highway No. 14 and on the East side of the Old, abandoned Mosteller Road, being all of tracts Nos. 14 and 15 on a plat of property made for S. J. Morgan by H. S. Brockman, Surveyor, dated November 19, 1941, and having the following courses and distances:

BEGINNING on a stake in the intersection of the Greer-Landrum Highway and a road which leads therefrom to Apalache Mills, and runs thence with the Apalache road S. 67.35 E. 300 feet to turn; thence S. 71.55 E. 100 feet to a turn in said road; thence S. 76.40 E. 200 feet to a stake on corner of tract No. 13; thence with the line of tract No. 13 S. 13.20 W. 616.5 feet to a stake in the center of the abandoned Mosteller Road; thence with said abandoned road N. 28 W. 898.4 feet to the beginning corner, containing Four and six one-hundredths (4.06) Acres, more or less, and being the identical property conveyed to me by C. W. Dobson by deed dated May 5, 1945, and recorded in the R.M.C. Office for Greenville County in Deed Book 278, at page 3, consideration of the sum of Six Thousand (\$6,000.00)-Dollars.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of April in the year of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of Bernice Crocker and H.D. Hawkins, with their signatures and seals.

State of South Carolina Greenville COUNTY

Personally appeared before me Bernice Crocker

and made oath that he saw the within named grantor(s) Clyde S. Cox sign, seal and as his act and deed deliver the within written deed, and that he, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 7th day of April, A. D. 1950. H.D. Hawkins, Notary Public for South Carolina, with signature and seal.

State of South Carolina Greenville COUNTY

RENUNCIATION OF DOWER

I, H.D. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lorene P. Cox wife of the within named Clyde S. Cox did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto A.D. Turner and Luther A. Green, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of April, A. D. 1950. H.D. Hawkins, Notary Public for South Carolina, with signature and seal.

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 11th day of April, 1950, at 3:53 P.M., No. #8789