STATE OF SOUTH CAROLINA, II LA HIT LES









Know All Men by These Presents:

That W. Haskell Thompson in the State aforesaid, in consideration of the sum of THIRTY FIVE HUNDRED & NO/100 - - - - -

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ruth G. Boothe, her heirs and assigns

All that certain pieces, parcels or lots of land on the south side of Ninth Street, in Section No. 5 of Judson Mills Village, in the County of Greenville, State of South Carolina, being known and designated as Lots No. 29 and 30 as shown on plat of Section No. 5 of Judson Mills Village, made by Dalton & Neves, Engineers, in February, 1940, which plat is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K, at pages 33 and 34, and having, according to said plat, the following metes and bounds, to wit:

BEGINHING at an iron pin on the south side of Ninth Street, jpint corner ofLots No. 28 and 29, (said pin being 714 feet east from the southeast corner of the intersection of Minth Street and Neubert Avenue, and running thence with the south side of Ninth Street N. 88-23 E. 82.9 feet to an iron pin at the southwest corner of the intersection of Ninth Street and Honour Street; thence with the southwest side of Honour Street S. 55-37 E. 151 feet to an iron pin on Honour Street; thence with the rear line of Lots No. 32, 33 and 34, S. 88-09 W. 204.4 feet to an iron pin; thence with the line of Lot No. 28, N. 1-55 W. 89.7 ft. to the beginning corner.

Subject to easments and conditions contained in the deed from Judson Mills, a Corporation to me. Said deed is dated April 1, 1940, and recorded in Deed Book 221, Page 38, R. M. C. Office for said Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty

April

in the year

Signed, Sealed and Delivered in the Presence of







State of South Carolina,

Personally appeared before me

Mollie F. Wood

Greenville County and made oath that S he saw the within named grantor(s)

H. K. Townes written deed, and that She, with

W. Haskell Thompson act and deed deliver the within sign, seal and as his witnessed the execution thereof.

Sworn to before me this... April _(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

, Notary Public,

Greenville County

H. K. Townes I,

do hereby certify unto all whom it may concern, that Mrs. Eunice C. Thompson wife of the within named W. Haskell Thompson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ruth G. Boothe, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my	hand and seal this 15th
GIVEN under my	110110 tille
day of - April	ADD. 19_50_
day 01 /10	Jawko (Seal)
	Notary Public for South Carolina
-	Notary Public for South Caronna

Gunice	0	Thompson

Cancelled	documentary s	tamps attached:	S. C. \$; U. S. \$				
- 11	17	th day	of	April	₁₉ 50,	at11:06_	A.,	No9290
Recorded	this	_===uay	01			111-12	-223	