

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

APR 20 3 16 PM 1950 Know All Men by These Presents:

That I, WILLIE COTHRAN, of Greenville County, ... in the State aforesaid, in consideration of the sum of One (\$1.00) ... DOLLARS (and the love and affection which I bear for my son, H.P. Cothran,) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. P. COTHRAN, his heirs and assigns, all that tract of land in Greenville County, South Carolina, bounded on the north by land of Willie Cothran, on the east by land of David Cox and Willie Cothran, on the south by land of M. F. Cothran and on the west by land of Ernest Cothran, containing 32.2 acres, more or less, more particularly described as follows:

BEGINNING at an iron pin on the north side of a private road at the corner of the David Cox property and thence running N. 72-00 W. 415 feet to an iron pin; thence S. 20-11 W. crossing said road 90.8 feet to an iron pin on the south side of the road; thence along the south side of the road N. 82-00 W. 400 feet to an iron pin; thence S. 67-00 W. 890.3 feet to an iron pin; thence N. 67-23 W. 448.6 feet to an iron pin; thence N. 24-14 E. 443 feet to an iron pin; thence N. 37-08 W. 264.4 feet to an iron pin; thence S. 70-46 W. 748.8 feet to an iron pin; thence S. 19-30 W. 322.6 feet to an iron pin; thence S. 30-52 E. 243.6 feet to an iron pin on the property line of Ernest Cothran; thence along the Ernest Cothran property line S. 35-15 E. 515 feet to a stone at the corner of M. F. Cothran; thence along the M. F. Cothran line N. 71-45 E. 2735.7 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of April in the year of our Lord One Thousand Nine Hundred and fifty.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: E. S. Cothran, H. P. Cothran, and another name.

Willie Cothran (Seal)
Ruth Cothran (Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Nora G. Cothran

and made oath that he saw the within named grantor(s) Willie Cothran sign, seal and as his act and deed deliver the within written deed, and that he, with E. S. Cothran witnessed the execution thereof.

Sworn to before me this 17th day of April, A. D. 1950
E. S. Cothran (Seal)
Notary Public for South Carolina

Handwritten signature of Nora G. Cothran

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, E. S. Cothran Notary Public, do hereby certify

unto all whom it may concern, that Mrs. RUTH COTHRAN wife of the within named WILLIE COTHRAN did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. P. COTHRAN, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of April, A. D. 1950
E. S. Cothran (Seal)
Notary Public for South Carolina

Handwritten signature of Ruth Cothran

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 20th day of April 1950, at 3:16 P. M., No. 9709