The State of South Carolina,

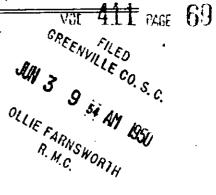
COUNTY OF GREENVILLE











KNOW ALL MEN BY THESE PRESENTS, That Local Home Builders, Inc.
a corporation chartered under the laws of the State ofSouth Carolina
and having its principal place of business at
Greenville in the State of South Carolina for and in consideration
of the sum ofThirty-five Hundred_Fifty_and_no/100_(\$3550.00)Dollars,
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to it in hand duly paid at and before the sealing and delivery of these presents by the grantee
hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and
released, and by these presents does grant, bargain, sell and release unto John Edwin Hendrix,
his Heirs and Assigns:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Northeasterly side of Maryland Avenue at the Northerly corner of the intersection of Maryland Avenue and Texas Avenue near the City of Greenville, S. C., being shown as lot #13 on Map #4 of the Talmer Cordell Subdivision as recorded in the RMC Office for Greenville County, S. C., in Plat Book "X", rage 55, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin at the Northerly corner of the intersection of Maryland /venue and Texas Avenue and thence along the Northeasterly side of Maryland Avenue; M 60-43 W 58 feet to an iron pin, joint front corner of lots 13 and 14, thence along the dividing line of lots 13 and 14 N 29-17 E 150 feet to an iron pin; thence S 60-43 E 58 feet to an iron pin on the Northwesterly side of Texas Avenue; thence along the Northwesterly side of Texas Avenue Avenue S 29-17 W 150 feet to the point of beginning. This is part of the same property conveyed to the Grantor herein being recorded

in Deeds 399, page 305, and in Deeds 403, page 525.

GRANTEE TO PAY 1950 TAXES. This property is conveyed subject to a mortgage given by the Grantor to More, Inc. in the amount of \$4,000.00, dated May 2, 1950 and recorded in the RNC Office for Greenville County, S. C.



241-1-74