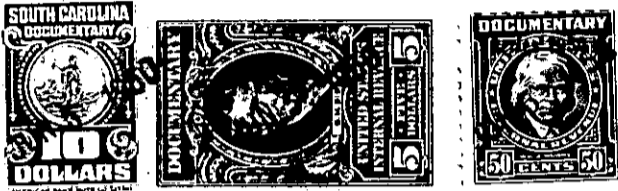


(2) Mortgage given by Henrietta S. Stace to Lawson S. Moseley dated September 10, 1947 in the sum of \$3,000 recorded in the R. M. C. Office for Greenville County in mortgage volume 369 page 49, on which there is a balance due of \$1312.34 as of May 31, 1950, which mortgage has been assigned to Albert J. Phillippi and Elma L. Phillippi.

(3) Mortgage given by Ruth D. Goodman Jannino to Henrietta S. Stace dated October 19, 1949 in the amount of \$1,000.



The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for  
Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said  
Fred M. Thompson, his  
heirs and assigns forever.

AND I do hereby bind myself, my \_\_\_\_\_ heirs, executors  
and administrators, to warrant and forever defend all and singular the said premises unto the said  
Fred M. Thompson, his

heirs and assigns against me and my \_\_\_\_\_ heirs and every other  
person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS my Hand and Seal this 3rd day of June  
in the year of our Lord one thousand nine hundred and ~~four~~ fifty.

Signed, Sealed and Delivered  
in the Presence of

*Ruth D Goodman Jannino*  
\_\_\_\_\_  
(SEAL)

*W. W. Wilkins*  
\_\_\_\_\_  
(SEAL)

*Genobia Cox*  
\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)