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| Form No. 182—S.C.—10M 5-49   |
| STATE OF SOUTH CAROLINA  2-10949   |
| COUNTY OF Girenville   |
| COUNTY OF 191500000000000000000000000000000000000  |
| KNOW ALL MEN BY THESE PRESENTS, That   |
|  |
| , grantor (s)  |
| of said County and State, in consideration of the sum of \$, to me (us) in hand paid   |
| by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto  |
| said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go  |
| in and upon that certain tract or lot of land situated in said County and State, bounded by lands of   |
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| and to construct, maintain and operate in, upon and through said premises, in a proper manner, with  |
| poles, wires and other necessary apparatus and appliances, a line for transmitting power by electric-  |
| ity, and for telephone purposes, together with the right at all times to enter said premises for the   |
| purpose of inspecting said line and making necessary repairs and alterations thereon, together with  |
| the right at all times to cut away and keep clear of said line all trees and other obstructions that may,  |
| in any way, endanger the proper maintenance and operation of the same; also including the right to   |
| relocate said line over said premises to conform to any future highway relocation, widening or im-   |
| provement.   |
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| In WITNESS WHEREOF, the said grantor (s) do L. S. hereunto set Shand (s) and seals (s)   |
| this Muy day of 1950   |
| Signed, sealed and delivered in the presence of:   |
| this May day of 1950  Signed, sealed and delivered in the presence of:   |

| STATE OF SOUTH-CAROLINA   |
|---|
| COUNTY OF Greenvelle ss.  |
| Personally appeared before me 3 Finch Land made                               |
| oath that Masaw the within named NE Trees                                     |
| seal, and as 2 5 act and deed deliver the within written instrument, and that |
| with the witnessed the execution thereof.                                     |
| Sworn to before me this 26 day of ) PB for Cher (SEAL)                        |
| June AD. 19.50}   |
| (Seal) (Notary Public. Recorded June 27,1950 at 12:00 M- #15634               |