| | VOL 4.1.3 PAGE 1.3! |
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| Form No. 182—S.C.—10M 5-49 | 7-10105 |
| STATE OF SOUTH CAROLINA | 1 10/00 |
| COUNTY OF Treenville | |
| 'KNOW ALL MEN BY THESE PRESENTS, That | Clarence C. Compton |
| KNOW ABUMEN BY THESE TRESENTS, That? | |
| | , grantor (s) |
| of said County and State, in consideration of the sum of | of \$, to me (us) in hand paid |
| by DUKE POWER COMPANY, the receipt whereof | |
| said DUKE POWER COMPANY, its successors and a | |
| in and upon that certain tract or lot of land situated | in, said County and State, bounded by lands of |
| | where & Harold Howard |
| On the South by J. W. A | Sarbare & Haroly Howard Fouter |
| On the East by land | a Pools & Fred Juddeth |
| Un the West him OW | Barbare & Harold Housel |
| and to construct maintain and appropriate in such and the | neural acid narriaga in a propor manner with |
| and to construct, maintain and operate in, upon and the poles, wires and other necessary apparatus and applia | |
| ity, and for telephone purposes, together with the ri | |
| purpose of inspecting said line and making necessary | |
| the right at all times to cut away and keep clear of sa | id line all trees and other obstructions that may, |
| in any way, endanger the proper maintenance and open | ration of the same; also including the right to |
| relocate said line over said premises to conform to any | future highway relocation, widening or im- |
| provement. | |
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| | |
| In WITNESS WHEREOF, the said grantor (s) ou | hereunto set Line hand (s) and seals (s) |
| this 13th day of may 1950. | |
| | |
| Signed, sealed and delivered in the presence of: | OCC A Parision |
| Saia L. Morrow | y Cause C Cogrew (SEAL) |
| p.f.fan | (SEAL) |
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| | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF Sheewill | > ss. |
| | L. Monow and made |
| Personally appeared before me saw the within named | Marine C. Compton |
| | sign, |
| seal, and as her act and deed deliver the with | in written instrument, and that |
| | tnessed the execution thereof. |
| Sworn to before me this 26 day of | Sara L. Morrow (SEAL) |
| June A 1950 | () Land () |
| (Seas / Months | orded June 27,1950 a t 12:00 M- #15634 |
| • Notary Public Noc | OTTO OTTO STATE STATE OF THE WATER |