Form No. 182—8.C.—10M 5-49

STATE OF SOUTH CABOLINA	7-10100
COUNTY OF Issenville	
KNOW ALL MEN BY THESE PRESENTS, That	Jack W. Sniper
#*************************************	, grantor (s)
of said County and State, in consideration of the sum	
by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and a	<u>.</u> '
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of	
on Morth by Host Dill & J. B. Crain	
on South My P.O. 19	zebare
On East by Traver	Meadow Road
on wester J. B. C.	ain
and to construct, maintain and operate in, upon and t	hrough said premises, in a proper manner, with
poles, wires and other necessary apparatus and applia	
ity, and for telephone purposes, together with the r purpose of inspecting said line and making necessar	
the right at all times to cut away and keep clear of sa	
in any way, endanger the proper maintenance and ope	•
relocate said line over said premises to conform to any future highway relocation, widening or im-	
provement.	
	<i>D</i> -
In WITNESS WHEREOF, the said grantor (s) 'out this 25 Li day of Dil 1950.	hereunto set hand (s) and seals (s)
Signed, sealed and delivered in the presence of:	
DECEMBER OF	X Jack W. Sniper (SEAL)
·A	(SEAL)
Il Salar	(SEAL)
STATE OF SOUTH CAROLINA	ss.
COUNTY OF Junitle	
Personally appeared before me 19, 6	fung and made
oath that saw the within named	Lack W. Sniper
seal, and as All act and deed deliver the within	sign,
The willing the willing within	written instrument, and that
Sworn to before me this Rue day of)	nessed the execution thereof.
april AD 19,50 }	154, yaw (SEAL)
(Seal) W.S. Marshell	
Notary Public Recorded June 27, 1950 at 12:00 M- #15634	