STATE OF SOUTH CAROLINA AN 1950



GREENVILLE COUNTY

OLLIE FARNSWORTH All Men by These Presents:

That William S. H. Piper by his attorney in fact, Ruth M. Piper, and Ruth M. in the State aforesaid, in consideration of the sum of Eight Hundred Ninety Five (\$895.00)

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. M. Paul, Jr. and E. M. Lineberger, Jr., their hiers and assigns forever,

All that piece, parcel, or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 94, on plat of University Park by Dalton & Neves dated November, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Bradley Boulevard at the joint front corner of Lots. Nos. 94 and 95 and running thence with the joint line of said lots \$37-34 W 182.5 feet to an iron pin, joint rear corners of Lot Nos. 94, 95, 119 and 120; thence with the joint line of Lot No. 120 N52-26 E 75 feet to an iron pin, joint rear corner lot Nos. 93, 94, 120 and 121; thence with joint line of Lot No. 93 S37-34 E 182.5 feet to an iron pin on Bradley Boulevard; thence with said Boulevard S52-26 W 75 feet to the point of beginning.

This being a portion of the property conveyed to the grantors by deed recorded in the R.M.C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the Restrictive covenants recorded in Volume 325 at page 11 and as emended in Volume 343 at pages 7 and 256.

Grantee to pay 1950 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, and Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of June in the year Witness the grantor's(s') hand S and seal S this

f our Lord One Thousand Nine Hundred and Fifty		
	WILLIAM S. H. PIPER	(Seal)
ligned, Scaled and Delivered in the Presence of	BY: Keil M. Typer	(Seal)
margared It Salland		(Seal)
XX BR in	Kuth M. Piper	(Seal)
00 00 07/10E	···)	(Seal)

State of South Carolina Greenville County

Personally appeared before me Margaret H. Tallant

and made oath that She saw the within named grantor(s) William S. H. Piper by his Attorney in Fact, Ruth M. Piper and Ruth M. Piper act and deed deliver the within sign, seal and as their W.B. Price witnessed the execution thereof. written deed, and that She, with

Sworn to before me this nargarel & Tallant June A. D. 19.50 Notary Public for South Carolina

State of South Carolina Greenville County

RENUNCIATION OF DOWER

1. W.B. Price

Notary Public, do hereby certify

unto all whom it may concern, that $M_{\text{FS}}.\ \ \text{Ruth M. Piper}$ wife of the within named William 5. H. Piper

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. M. Paul, Jr. and E. M. Lineberger, Jr., Their

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th Kuth M Liper , A. D. 19 50 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$............. 42 A. 19 50 , at 10: M., No. 16548 llth. day of July Recorded this