

JUL 24 3 55 PM 1950

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY
OLLIE FARNSWORTH
R.M.C.



Know All Men by These Presents:

That I, Frankie B. Rice in the State aforesaid,
in consideration of the sum of Two Thousand, Sixty-one and 73/100 DOLLARS,
and assumption of mortgage debts as set forth below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Charles S. Martin, his heirs and assigns forever

All that tract or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 14, according to plat of property of Woodfields, Inc., a subdivision located on the southwest side of the Augusta Road, said lot having the following metes and bounds, according to plat by Dalton & Neves, Engineers, recorded in the R. M. C. Office for Greenville County in Plat Book S, Page 113:

BEGINNING at an iron pin on the northern side of Woodmont Lane at the joint front corner of Lots 13 and 14 and running thence N. 14-11 E. 180 feet to an iron pin at the rear corner of Lot 13; thence along the rear line of Lot 19 S. 75-49 E. 37.8 feet to an iron pin; thence along the rear line of Lot 18, S. 75-49 E. 22.2 feet to an iron pin; thence S. 1-50 E. 177.8 feet to an iron pin on Crestfield Road; thence along a curved line S. 77-49 W. 24 feet to an iron pin on Woodmont Lane; thence along Woodmont Lane N. 75-49 W. 89.9 feet to the point of beginning.

As a part of the consideration the Grantee assumes and expressly agrees to pay a certain mortgage executed by Jay R. Hackman to the Peoples National Bank of Greenville, S. C. on October 19, 1948, in the original amount of \$7600.00, mortgage recorded in R.M.C. Office for Greenville County in Mortgage Book 403, Page 333, and a certain mortgage executed by Jay R. Hackman to the Peoples National Bank of Greenville, S. C. on October 19, 1948, in the original amount of \$2000.00, mortgage recorded in the R.M.C. Office for Greenville County in Mortgage Book 403, Page 317.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 24th day of July in the year of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of

Edith C. Southern
Wesley M. Walker

Frankie B. Rice (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Edith C. Southern

and made oath that he saw the within named grantor(s) Frankie B. Rice sign, seal and as her act and deed deliver the within written deed, and that she, with Wesley M. Walker witnessed the execution thereof.

Sworn to before me this 24th day of July, A. D. 1950
Wesley M. Walker (Seal)
Notary Public for South Carolina

Edith C. Southern

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER GRANTOR A WOMAN
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 55 P.
Recorded this 24th day of July 19 50 at 3: M., No. 17857