## STATE OF SOUTH CAROLINA

CREENVILLE

## Know All Men by These Presents:

I, W. H. Alford in consideration of the sum of fourteen hundred and fifty (\$1,400.50) and the assumption of the mortgage hereinbelow described.

FIL in the State aforesaid, GREENVILLE CO. S. CDOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) like 2 eccept whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and released with the said

Hazel C. Price and her heirs and assigns forever

All that piece, parcel or lot of land in Chick Springs Township, Greenvik MegCounty, State of South Carolina, and being known and designated as lot No. 31: as shown by survey of Dalton & Neves, Engineers, made April, 1945, and marked Plat #2, property of W. S. Bradley. Said plat is of record in the R. M. C. Office for Greenville County in Plat Book "O", at Page 169, and according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of the Lee Road and running thence N.-O-31-E. 450.8 feet to a stake on line of lot No. 30; thence with line of lot No. 30-S.- 88-10-E. 106.8 feet to a stake; thence S.-O-42-E. 404 feet to a stake on the North side of Lee Road; thence with the said Lee Road S.-73-0-W. 122 feet to the point of beginning.

It is understood and agreed that this conveyance is male subject to the following restrictions and are expressly made a part of the consideration, and are for the benefit of the Grantor, Grantee and other persons owning lots on the plat above referred to:

1. Said property shall be for residential purposes for white people only.

2. Said property shall not be sold, rented or otherwise disposed of to persons of African descent.

3. No dwelling shall be constructed upon said property costing less than \$3500.00 when completed.

This is the same property conveyed to W. H. Alford by Hazel C. Price.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee (s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(\$) and the grantor's(\$) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 7th

Witness the grantor's(s) hand and seal this of our Lord One Thousand Nine Hundred and fifty (1950)

day	of	J

in the year

	M. K. alford (s	ea
ligned, Sealed and Delivered in the Presence of	•	ea
7 m Sweat	(S	ie a
	(S	Sea
Harry S. Joynes	(S	Sea

State of South Carolina,

GREENVILLE \_County Personally appeared before me

E. M. Sweat

he saw the within named grantor(s) and made oath that written deed, and that he, with

7. H. Alford sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this... Notary Public for South Carolina

State of South Carolina,

Greenville

## RENUNCIATION OF DOWER

Harry S. Joyner

Notary Public, do hereby certify

County Martha Louise Alford unto all whom it may concern, that Mrs. wife of the within named W. H. Alford

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hazel C. Frice and her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand	and seal this7th
day of July	, A. D. 19_5 <u>0</u>
day of July Note	Joyner (Seal)
Note	r Public for South Carolina

martha Source alford

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_