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STATE OF SOUTH CAROLINA	}
COUNTY OF Greenelle	S
KNOW ALL MEN BY THESE PRESENTS, The	Mrs 2 lera
KNOW ALL MEN BY THESE FRESENTS, THE	AV
Henderson	grantor (s)
Januarisa	sum of \$, to me (us) in hand paid
of said County and State, in consideration of the	sum of \$, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whe	reof is hereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors a	and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situ	ated in said County and State, bounded by lands of
on the north - J. W	1. 1) augus
on the East - Jan	1. Laughy us Bruster
	low Brown
on the South Ca	
on the West Cl	ide Styler
	and through said promises in a proper manner with
and to construct, maintain and operate in, upon	and through said premises, in a proper manner, with
poles, wires and other necessary apparatus and	appliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with	the right at all times to enter said premises for the
purpose of inspecting said line and making nec	essary repairs and alterations thereon, together with
the right at all times to cut away and keep clear	of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance an	d operation of the same; also including the right to
relocate said line over said premises to conform t	to any future highway relocation, widening or im-
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provement.	
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	D
In WITNESS WHEREOF, the said grantor (s	hereunto set hand (s) and seals (s)
this 26 th day of July 195	
this 26 th day of July 195	
Signed, sealed and delivered in the presence of:	~1
Dearman S. Owens	gus Flora Hardon (SEAL)
Ehrabert Pinson	(SEAL)
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A TO STATE OF THE	The gard of the same of the sa
STATE OF SOUTH CAROLINA	
COUNTY OF Greenille	ss.
Personally appeared before me Dearn	an S. Quend
oath that saw the within named	and made
	July Sendison
seal and as Maal	sign,
seal, and as act and deed deliver the	within written instrument, and that
William Caran	witnessed the annual control of
Sworn to before me this 4th day	
	A LILLE OF A LILLE OF AT A
(Seal) M. Marsh A.D. 19.5	Recorded August 4th. 1950 at
Notary Public.	4:00 P. M. #18895
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