

TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C. GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

AUG 9 3 54 PM 1950

Know All Men by These Presents: OLLIE FARNSWORTH R.M.C.

That I, J. H. Cole, in consideration of the sum of Nine Thousand Six Hundred Ninety and No/100 (\$9690.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BILLIE W. SISEMORE, his heirs and assigns, all that piece, parcel or lot of land, situate, lying and being on the Northern side of Eastlan Drive (formerly Wickliffe Street) in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot # 3, Block E, Carolina Court, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "F", at Page 96, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Eastlan Drive (formerly Wickliffe Street), at the joint front corner of Lots #2 and #3, Block E, and running thence with the line of Lot #2, N. 35-05 E. 137.5 feet to an iron pin on right-of-way of railroad; thence with said right-of-way S. 69-53 E. 72.4 feet to an iron pin, corner Lot #4; thence with line of Lot #4, S. 35-05 W. 156.1 feet to pin; thence with the Northern side of Eastlan Drive, N. 54-55 W. 70 feet to the point of beginning.

The Grantee herein is to pay the 1950 taxes on the above-described property.

This is the same property conveyed to J. H. Cole by deed from J. W. Bush dated July 22, 1949, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Volume 387, at page 122.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of August in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

Evelyn S. Etheredge, Edward Ryan Hamer

J. H. Cole (Seal), (Seal), (Seal), (Seal)

State of South Carolina, Greenville County

Personally appeared before me Evelyn S. Etheredge

and made, call that she saw the within named grantor(s) J. H. Cole sign, seal and as his act and deed deliver the within written deed and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 9th day of August, A. D. 19 50 Edward Ryan Hamer (Seal) Notary Public for South Carolina

Evelyn S. Etheredge

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sue S. Cole wife of the within named J. H. Cole did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Billie W. Sisemore, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of August, A. D. 19 50 Edward Ryan Hamer (Seal) Notary Public for South Carolina

Sue S. Cole

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 9th day of August 19 50 at 3:54 P. M., No. 19256