## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

SEP 5 11 52 AM 1950

OLL Know All Men by These Presents:

James H. Robinson and John M. Harper, Jr. That Four Thousand and no/100 (\$4,000.00) in consideration of the sum of

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe E. Gambrell, his Heirs and Assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Southerly side of Douglass Drive in the City of Greenville, South Carolina, being shown as Lot No. 42 on the plat of Country Club Estates as recorded in the RMC Office for Greenville County, S. C., in Plat Book "G", pages 190-191, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at aniron pin on the Southerly side of Douglass Drive at a point 210 feet in an Easterly direction from the Southeasterly corner of the intersection of Douglass Drive and Granada Drive, joint front corner of lots 42 and 43, and thence along the Southerly side of Douglass Drive N 66-38 E 50 feet to an iron pin, joint front corner of lots 41 and 42; thence along the joint line of Lots 41 and 42 S 23-22 E 130 feet to an iron pin, joint rear corner with lot 49; thence along the line with lot 49 S 66-38 W 50 feet to an iron pin, joint rear corner with lot 43; thence along the line with lot 43 N 23-22 W 130 feet to the point of beginning.

This property is conveyed subject to a mortgage given by the Grantors to Fidelity Federal Savings and Loan Association on April 14, 1950 in the amount of \$4500.00 and recorded in Mortgages 456, page 82.

This is part of the property conveyed to the Grantors by deed recorded in Vol. 405, page 331.

GRANTEE TO PAY 1950 TAXES.









and seal









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

Witness the grantor's(s') hand

this Fifty

September

Signed, Sealed and Delivered in the Presence of

## State of South Carolina, Greenville County

Personally appeared before me

Harry R. Stephenson, Jr.

and made oath that Schaefer B. Kendrick written deed, and that he, with Sworn to before me this.....

he saw the within named grantor(s) James H. Robinson and John M. Harper, Jr. sign, seal and as their

act and deed deliver the within witnessed the execution thereof.

September day of\_\_\_ Undruk Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER H. Robinson has never

Greenville County

I, Schaefer B. Kendrick

Notary Public, do hereby certify

Clyde V. D. Harper unto all whom it may concern, that Mrs. John M. Harper, Jr. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Joe E. Gambrell, his linquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my hand and seal	this2nd
day of	September B. Linchick	, A. D. 19_50
No magis	Notary Public	for South Carolina

Cenela V. D.	Harser	
1	,	-

Cancelled	documentary	stamps attached:	S. C.	September						
		5th.		September	50	11.52	٨		97677	
Recorded	this	day	of		19, a	it		M., No.	ETOT /	