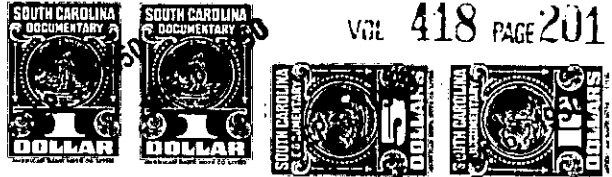


STATE OF SOUTH CAROLINA, 3 19 1950
GREENVILLE COUNTY



OLLIE FARNSWORTH
R.M.C. Know All Men by These Presents:

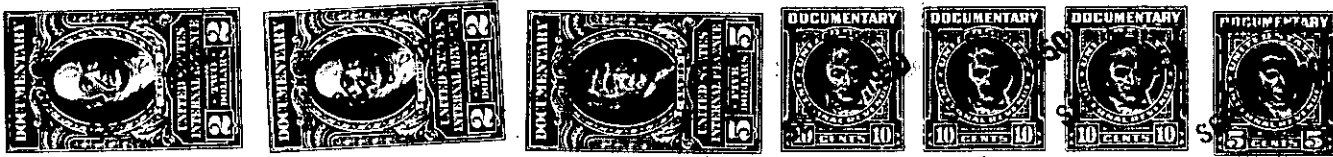
That Charles B. Dempsey in the State aforesaid,
in consideration of the sum of ---Eight Thousand One Hundred and No/100 (\$8,100.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES W. TOWNSEND, his heirs and assigns, all that piece, parcel or lot of land just outside the corporate limits of the City of Greenville, being known and designated as Lots #56 and #57, Leawood Extension, plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "1", at page 35, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northerly side of Orlando Avenue, joint front corner Lots #57 and #58, which iron pin is 525.2 feet in a Westerly direction from the Northwest intersection of Orlando Avenue and Lakeland Avenue, and running thence N. 33-54 E. 150 feet to an iron pin, joint rear corner Lots #57 and #58; thence N. 56-06 W. 100 feet to an iron pin, joint rear corner Lots #55 and #56; thence S. 33-54 W. 150 feet to a stake on the Northerly side of Orlando Avenue; thence along the Northerly side of Orlando Avenue S. 56-06 E. 100 feet to an iron pin, the point of beginning.

Grantee to pay 1950 taxes on the above described property.

This is the same property conveyed to Charles B. Dempsey by May W. Gaffney and A. D. Smith and Hildredge A. Smith, by deed dated August 19, 1946, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Volume 298, pages 115 and 121.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of September in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

Choice Schroder
Edward Ryan Hamer

Charles B. Dempsey (Seal)

_____ (Seal)

State of South Carolina, } Personally appeared before me Choice Schroder
Greenville County

and made oath that she saw the within named grantor(s) Charles B. Dempsey
written deed, and that she, with Edward Ryan Hamer sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 6th
day of September, A. D. 19 50
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Choice Schroder

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marie J. Dempsey
wife of the within named Charles B. Dempsey
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James W. Townsend, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th
day of September, A. D. 19 50
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Marie J. Dempsey

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 6th day of September 19 50 at 3:19 P. M., No. 21744

173-2-29730