NOW, Therefore, Know all men by these Presents, that I, E. Inman, Master in and for the County of Greenville, aforesaid, in consideration of the sum of One Hundred and no/100----
Dollars,

to me paid by the said J. A. Bennefield

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

J. A. Bennefield,

That certain lot of land, together with all improvements thereon, designated as lot #11 on plat of the J. B. and Mancie Crain Estates, prepared by H. S. Brockman, in Chick Springs Township, School District 9-B, said County and State, and having the following courses and distances, to-wit:-

BEGINNING at corner of lots Nos. 11 and 10 on the south side of Crain Drive, and runs thence dividing said lots, S 29-15 W four hundred six (406) feet to stake on R. B. Vaughn's line; thence with Vaughn line, N 76-31 W. fifty and 87/100 (50.87) feet to stake, corner of Nos. 11 and 12 lots; thence dividing said lots, N 29-15 E four hundred sixteen and five-tenths (416.5) feet to stake on the south side of Crain Drive; thence therewith, S 61 E fifty (50) feet to the beginning corner.

The above property was sold and is hereby conveyed, subject to a mortgage held by the Greer Federal Savings & Loan Association on which there was a balance due as of August 7, 1950 in the sum of \$735.00.

AN ATH WARE