Title to Real Estate by a











STATE OF SOUTH CAROLINA, County of GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS That

J. P. STEVENS & CO., INC.

a corporation chartered under the laws of the State of Delaware owning property and having a and morngotraphotopat place of business are in Greenville County

in the State of South Carolina

, for and in consideration of the

sum of Eight Thousand Seven Hundred Fifty (\$8,750.00) - - - - - - - - - - - - - -

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(*) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto FRANK D. SUBER:

All that piece, percel or lot of land with the improvements thereon situate, lying and being on the Westerly side of Main Street in the Town of Piedmont, County of Greenville, State of South Carolina, and known and designated as Lot 4 on a plat entitled "Property of Piedmont Mfg. Co., Greenville County, Piedmont, S. C., made by Dalton & Neves, April, 1950, and recorded in the R. M. C. Office for Greenville County in Plat Book Z, at page 11, and having according to said plat the following metes and bounds:

BEGINNING at a point on the Westerly side of Main Street at the joint front corner of Lots 4 and 5, which point is opposite the center of an 18 inch party wall, and running thence along the center of said 18 inch party wall N. 55-53 W. 110.9 feet to a point on the Westerly edge of the Westerly wall of the building hereby conveyed; thence along the Westerly edge of said wall S. 34-08 W. .70 feet to a point; thence N. 55-53 W. 8 feet to an iron pin in the line of Lot 5; thence S. 34-08 W. 25.6 feet to a point at the joint rear corner of Lots 3 and 4; thence along the common line of said two lots S. 55-53 E. 8 feet to a point on the Westerly edge of the Westerly wall of the building hereby conveyed, which point is opposite a partition wall; thence along the center of said partition wall S. 55-53 E. 110.9 feet to a point on the Westerly side of Main Street; thence along the Westerly side of Main Street N. 34-08 E. 26.35 feet to the point of beginning.

This conveyance is made subject to easements and rights-of-way heretofore granted by the grantor or its predecessors in title to Piedmont Water, Sewer and Light District, Duke Power Company or its predecessors, and Southern Bell Telephone and Telegraph Company as the same may affect the within-described property.







Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(x) hereinabove named, and his

heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and his against itself and its successors, and against every person whomsover lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, R. G. Emery, as Vice President, and S. B. Wilson, as Assistant Secretary, Secretary, in the year of our Lord one thousand, wine hundred, and on this the day of September

and in the one hundred and

seventy-fifth

year of the

Sovereignty and Independence of the United States of America.

Signed sealed and delivered in the presence of:

Nice President

Assistant Secretary

STATE OF SOUTH CAROLINA, County of GREENVILLE.

and made oath that_She

PERSONALLY appeared before me Ellen M. Leckaby and S. B. Wilson Vice President as Assistant Secretary of J. P. Stevens & Co., Inc. corporation chartered under the laws of the state of ______sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that the, with Thomas K. Johnstone, Jr., witnessed the execution thereof.

SWORN to before me this ____day September D. D., 19 50 Notary Public for South Carolina.

Recorded September 13th. 1950 at 10:00 A. M. #22408