

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

SEP 23 11 14 AM 1950

OLLIE FARNSWORTH All Men by These Presents: R. M. C.

That Larthun Durham in the State aforesaid, in consideration of the sum of Two Hundred and No/100 (\$200.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

FREDRICK D. THOMASON, his heirs and assigns, all that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, in Butler Township, containing 2.0 acres, being a portion of the J. A. Bull property, plat of which is recorded in Plat Book "L", at page 103, and having, according to a more recent plat made by J. Mac Richardson, Surveyor, July, 1950, the following metes and bounds, to wit:

BEGINNING at a stake near the center of a County Road and adjoining property now or formerly owned by Brockman and Garlington, and running thence through and near the center of the said County Road N. 53-45 E. 400.0 feet to a nail; thence N. 30-00 W. 12.4 feet to an iron pin on the Northerly side of said County Road; thence continuing N. 30-00 W. 205.4 feet to an iron pin; thence S. 53-45 W. 400.0 feet to an iron pin in the joint line of the Brockman and Durham property; thence S. 30-00 E. 186.7 feet to an iron pin on the Northerly side of County Road; thence continuing into the County Road S. 30-00 E. 31.1 feet to a stake, the point of beginning.

This is a part of a tract of land containing 97.65 acres, property of Larthun Durham and conveyed to him by J. A. Bull by deed dated September 18, 1941, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deeds Volume 237, page 303.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of September in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

Choice Schroder
Edward Ryan Hamer

Larthun Durham (Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina, Greenville County

Personally appeared before me Choice Schroder

and made oath that he saw the within named grantor(s) Larthun Durham sign, seal and as his act and deed deliver the within written deed, and that he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 23rd day of September, A. D. 19 50. Edward Ryan Hamer (Seal) Notary Public for South Carolina

Choice Schroder

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lilla C. Durham wife of the within named Larthun Durham did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fredrick D. Thomason, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of September, A. D. 19 50. Edward Ryan Hamer (Seal) Notary Public for South Carolina

Lilla C. Durham

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 23rd day of September 19 50 at 11:14 A. M., No. 23216