## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

FILED GREENVILLE CO. S. C.

I, Jeff R. Richardson, Trustee in the State aforesaid, in consideration of the sum of Ten Dollars (\$10.00) and division ्रिश क्रिक्सि अपिरां DOLLARS,

R. M.C. `
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jeff R. Richardson, Jr. all those nine lots or parcels of land lying and being situate just north of the town of Simpsonville, and being known and designated as lots numbers 10, 18, 24, 28, 32, 65, 66, 69 and 82 on a plat of a subdivision of lands purchased from the estate of F. M. Todd and subdivided. The subdivision is known and designated as "Roland Heights" and is fully set forth on a plat thereof as recorded in Plat Book S, Page 34. Each of the mentioned lots is specifically described by courses and distances and metes and bounds on the said plat and those descriptions are here adopted and are made a part and parcel of this conveyance descriptions are here adopted and are made a part and parcel of this conveyance. Lot No. 10 lies on the eastern side of U. S. Highway No. 276, Lot No. 18 lies on the western side of Todd Circle, Lot No. 24 lies on the northern side of Alice Avenue, Lot N. 28 on the south side of Alice Avenue, Lot No. 32 lies on the western side of Morgan Circle, Lot Nos. 65, 66 and 69 lie on the western side of U. S. Highway No. 276 and Lot No. 82 lies on the eastern side of the Old Stage Road.

All lots are conveyed subject to the right of way of U. S. Highway No. 276 and to that of the C. & W. C. Railroad.

These conveyances are made in accordance with and subject to the reservations and restrictions carried in an instrument affecting all of the property in the mentioned subdivision as recorded in Deed Book 419 Page 331, and reference is here made to that instrument for the terms and conditions of the restrictions and limitations.

The deed under which the grantor acquired the land is recorded in Deed Book 417, Pagel 50

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

his .22nd	day of	September	in the year
fifty	<b>//</b>		- 1
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State of South Carolina, Greenville County

Personally appeared before me Virginia Richardson

Jeff R. Richardson, Trustee and made oath that he saw the within named grantor(s) act and deed deliver the within sign, seal and as his witnessed the execution thereof. Richardson

written deed, and that's he, with	Jas. M. Richardson		Withessed the executor theres.
	22nd	1/11/2	Will 1
Sword to before me this	50	Vuginia	Kilharleren
June Miche	(Seal)	Λ	
Natary Public fo	or South Carolina		
		- AVETTE 133	

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. linquish unto

estate, and anso an area	-
GIVEN under my hand and seal this	•
day of, A. D. 19	
Notary Public for South Carolina	·
U. S. S.	10 P. 03333

Notary rubbe for bottle burning,		
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$; O. September 19 50 , a seconded this	10 P. 4: M., No	23333

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