TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & MORBAH, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARHSWORTH

R. M.C.

## Know All Men by These Presents:

in the State aforesaid, That J. A. Simpson, Trustee, in consideration of the sum of Fifteen Hundred & no/100 - - - (\$1,500.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. S. Flanagan, his heirs and assigns, forever:

All those certain pieces, parcels or lots of land in Gantt Township, State and County aforesaid being shown and designated at all of Lots 47, 48 and 49 on Plat of Oakvale Terrace, prepared by Pickell and Pickell, Engineers, in March 1946, which plat is recorded in Plat Book "M", page 15, R. M. C. Office for Greenville County, S. C. and having according to said plat the following mater and bounds. lowing metes and bounds, to-wit:

BEGINNING at a point on the East side of Oakvale Drive at the joint front corner of Lots 46 and 47 and which point is S. 18-30 W. 203.3 feet from the incorner of Lots 40 and 47 and which point is 5. 10-30 W. 203.3 iget from the intersection of Oakvale Drive with an unnamed 30 foot street; thence along the joint line of Lots 47 and 46 S. 68-45 E. 230 feet to an iron pin; thence N. 80-30 E. 342 feet to an iron pin; thence N. 1-0 E. 128.4 feet to an iron pin on the South side of unnamed 30 foot street; thence with the South side of said unnamed street as the line N. 78-50 W. 507 feet to a point at the Southeast corner of said unnamed 30 foot street and Oakvale Drive; thence along the East side of Oakvale Drive S. 18-30 W. 203.3 feet to point of beginning.

Grantee to pay 1950 taxes.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereot.  Witness the grantor's(s') hand and seal	this *	7th	day of	October		
of our Lord One Thousand Nine Hundred and			1	0	4	

1	J. a. Simpson hustoff
Signed, Sealed and Delivered in the Presence of	(Seal)
Monday Marcely	(Seal)
former poury	(Seal)
Mystle Hugh	(Seal)
<u> </u>	) .

State	of	South	Carolina,
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Personally appeared before me Myrtle Hughes

Greenville County and made oath that She saw the within named grantor(s) J. A. Simpson, Trustee act and deed deliver the within sign, seal and as witnessed the execution thereof. written deed, and that s he, with P. Bradley Morrah, Jr. Sworn to before me this\_\_\_\_\_7th

day of	Octobe		., A. D.	195\(\mu
TIMA	100x 10	Mariely	·	(Seal)
-f-1-7000		Mousing Notary Publicion	South	Carolina
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RENUNCIATION OF DOWER

, Notary Public,

Greenville County

do hereby certify unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate,

linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	
Notary Public for South Carolina	· · · · · · · · · · · · · · · · · · ·
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	12:55 P. M., No. 24613
Recorded thisday of	WGB-5-1,2\$3