

Form No. 182-B S. C.—SM—1-48

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That

Lions Lair

a corporation,

in consideration of the sum of \$ 1.00 to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On the North D.R. Wilson  
On the East W B Pool  
On the South Jewel Moore  
On the West Lake Circle Rd

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said Lions Lair has caused

this instrument to be executed by its proper officials this 14th day of July, 19 50

ATTEST:

*J. Griffeth*  
Secretary

LIONS LAIR

*Ed. B. Smith* (SEAL)  
By President

Signed, Sealed and Delivered in the presence of:

*H. R. Owings*  
*Robert H. Howard*

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

PERSONALLY appeared before me H. R. Owings

and made oath that he saw Ed. B. Smith President, and J. Austin

Griffeth Secretary, respectively of the Lions Lair

Company sign, seal and as the act and deed of said corporation deliver the within written instrument and

that he with Robert H. Howard witnessed the execution thereof.

SWORN to before me this the 14th day of

July, A. D., 19 50

*Laurie Gray*  
Notary Public.

~~Recorded July 21st. 1950 at 3:45 P. M. #17600~~

Re-recorded October 26th. 1950 at 10:25 A. M. #26075