## STATE OF SOUTH CAROLINA 4 ii Pit 1950

GREENVILLE COUNTY

## ollie FARNSWO Know All Men by These Presents:

I, Buford V. Maxwell That in consideration of the sum of \$2,000.00 and the assumption of the mortgage hereinbelow described DOLLARS,

to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ray W. Hopkins and Novella Hopkins and their heirs and assigns forever

All that certain piece, parcel or lot of land in Greenville County, South Carolina.on Augusta Terrace, known and designated as Lot No. 6 on a Plat of the property of M. F. Woodward, made by Dalton and Neves, Engineers, in May 1947, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book N at page 193, and described according to said plat as follows:

Beginning at a stake on the North side of Augusta Terrace, Joint corner of Lots Nos. 6 and 7 and running thence along the line of lot No. 7, N-1-00-W, 150 feet to a stake; thence S-89-00- W, 75 feet to a stake at joint rear corner of lots 5 and 6; thence along line of lot No. 5,S-1-00- E., 150 feet to a stake in Augusta Terrace; thence along Augusta Terrace N-89-00-E, 75 feet to the point of beginning, being shown on the County Block Book as M15-3-42, and being the same lot conveyed to the grantor by Spencer F. Baya by deed recorded in Deek Book 408 at page 211.

The grantees assume and agree to pay the balance due of Approximately \$4897.74 on that certain note and mortgage executed by Spencer F. Baya over said property to Fidelity Federal Savings and Loan Association , dated July 2,1947, recorded in Mortgage Book 365 at page 1447



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(e) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of October 27th. Witness the grantor's (s') hand and seal this in the year of our Lord One Thousand Nine Hundred and Fifty (1950)

Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me E.M. Sweat

Greenville County

and made oath that - he saw the within named grantor(6) Buford V, Maxwell

sign, seal and as act and deed deliver the within he, with LIONEL E. Wosten written deed, and that witnessed the execution thereof.

Sworn to before me this\_ \_, A. D. 19\_50\_\_ ,0ctiber∕ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Lionel E. Wooten

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eva LaBourg Maquell wife of the within named Buford V. Maxwell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ray W. Hopkins and Novella Hopkins and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27t h.			
day of October , A. D. 19 50  Camb & Marie (Seal)  Notary Public for South Carolina	Eva LeBourg	Waywell	
Scamb & Maler (Seal)	$\sigma$	,	
Notary Public for South Carolina			
Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded thisday ofNovember	11 P.	0.000	
Recorded thislstday ofNovember	195Q, at4. M., No	26611	