

STATE OF SOUTH CAROLINA,

FILED GREENVILLE CO. S. C.

GREENVILLE COUNTY NOV 7 11, 35 AM 1950

Know All Men by These Presents:

That We, Thomas Q. Whitmire and Bula Ross Whitmire in the State aforesaid, in consideration of the sum of One Thousand, Two Hundred, Fifty and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. L. Irvin and Kathleen D. Irvin, their heirs and assigns forever

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 2, as shown on plat of property of J. E. Harmon as per plat of Dalton and Neves, made 1941, and recorded in Plat Book L, Page 153, R. M. C. Office for Greenville County and being a part of Tract No. 13 as shown on plat of property of E. A. Smyth et al, recorded in Plat Book D, Page 170, and being more particularly described as follows:

Beginning at an iron pin on the eastern side of U. S. Highway No. 29, joint corner of Lots Nos. 1 and 2 and running thence S. 71.02 E. 227.8 feet to an iron pin on the West side of Lot No. 9; thence along the line of Lot No. 9, N. 18-58 E. 100 feet to an iron pin on Harmon Drive; thence along the south side of Harmon Drive, N. 71-02 W. 260 feet to an iron pin on U. S. Highway No. 29; thence along the eastern side of said highway No. 29, S. 0-55 W. 105.1 feet to the point of beginning.

This conveyance is made subject to the following restrictions, to-wit:

- 1. This lot shall be used for residence purposes only.
2. This lot or any portion of same shall never be sold or rented to a person having any percentage of African blood.
3. No dwelling shall be erected on said lot nearer than 70 feet to Highway No. 29.
4. No residence shall be erected on said lot to cost less than \$2,000.00

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

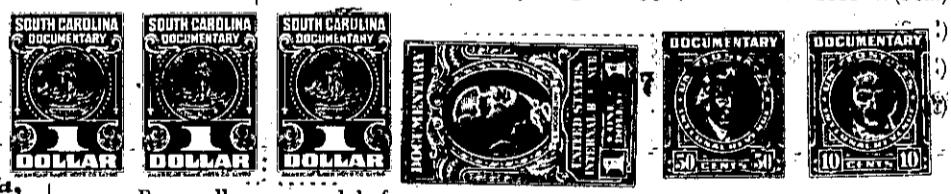
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seal s this 7th day of November in the year of our Lord One Thousand Nine Hundred and Fifty.

Signed, Sealed and Delivered in the Presence of

Thomas Q. Whitmire (Seal)
Bula Ross Whitmire (Seal)

Jackie Peek
Fletcher C. Mann



State of South Carolina, Greenville County Personally appeared before me Jackie Peek

and made oath that s he saw the within named grantor(s) Thomas Q. Whitmire and Bula Ross Whitmire sign, seal and as their act and deed deliver the within written deed, and that s he, with Fletcher C. Mann witnessed the execution thereof.

Sworn to before me this 7th day of November, A. D. 19 50
Fletcher C. Mann (Seal)
Notary Public for South Carolina

Jackie Peek (Seal)

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, Fletcher C. Mann Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bula Ross Whitmire wife of the within named Thomas Q. Whitmire did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. L. Irvin and Kathleen D. Irvin, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of November, A. D. 19 50
Fletcher C. Mann (Seal)
Notary Public for South Carolina

Bula Ross Whitmire

Cancelled documentary stamps attached: S. C. \$ 35 A. U. S. \$
Recorded this 7th day of November 19 50 at 11:2 M., No. 27022

102-2-46