And the said granting corporation does hereby bind itself and its successors to warrant and forever defend
all and singular the said premises unto the grantee8_hereinabove named, andtheir
heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming
or to claim the same or any part thereof.
In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and
these presents to be subscribed by its duly authorized officers W. D. Workman, President.
and Vivian W. Workman, Secretary
on this the in the year of our
Lord one thousand nine hundred and fifty and in the one hundred and
seventy-fifthyear of the Sovereignty
and Independence of the United States of America. MARSMEN, INC.
Signed, Sealed and Delivered in the Presence of
Ediga S. Marshbanks WW Miller
Eduga S. Marshbanke Www President Talph W. Drake binian W. Wonteman.
Secretary
The State of South Carolina,
COUNTY OF GREENVILLE
Rain of Marian
PERSONALLY appeared before me Edna S. Marshbanks and made oath that she saw
the within named Marsmen, Inc.
by its duly authorized officers, W. D. Workman, President, and Vivian W. Workman, Secretary
sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed,
and that She with Ralph W. Drake
witnessed the execution thereof.
Sworn to before me this 10th day
of November A. D., 19 50 Edge & Marsh logely
Halph W. Arake (SEAL).
Notary Public for South Carolina. Deed & Release Recorded November 15th 1050 et 33-19 a W #07504
Deed & Release Recorded November 15th. 1950 at 11:18 A. M. #27694