



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

NOV 21 2 47 PM 1950

OLLIE FARNSWORTH Know All Men by These Presents:

That I, W. A. Thomason in the State aforesaid, in consideration of the sum of Thirty Two Hundred (\$3200.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said David H. Cox

All that piece, parcel and lot of land lying and being on Maple Creek, about 1 1/2 miles south of Mauldin in the County and State aforesaid, and being the southwestern portion of the W. A. Thomason homeplace, and being also known and designated on a plat of the Thomason properties made by W. J. Riddle, dated November 4, 1950 as Tract No. 4. It contained, according to the Riddle survey, 63 acres, more or less and is more specifically described as follows: Beginning at a stone on Adams Estate lands at the extreme northwest corner of Thomason land and running thence along the Adams property N. 54-30 E. 1782 feet to an iron pin and stone; thence S. 38-30 E. 1150 feet to corner near maple creek; thence S. 12-30 W. 162 feet to corner; thence S. 21 W. 118 feet to corner; thence S. 28-45 E. crossing maple creek 177.7 feet to corner on Tract No. 3 of the Riddle survey; thence S. 37 W. 624 feet to a maple; thence S. 76-41 E. 1435 feet to iron pin; thence N. 4-00 E. 533 feet to a stone; thence N. 38 W. 726 feet to the beginning corner. The said tract of land is bounded on the north and west by the Adams Estate lands, on the east by lands of David H. Cox, on the south by Tract No. 3 of the Thomason lands and other properties.

Grantor is to pay 1950 taxes.

Also a small parcel of land, containing .93 of an acre as shown on the Riddle plat as Tract No. 5 and more specifically described as follows: It begins at an iron pipe on the extreme northeast tip of the property at Blakeley's corner and runs thence along Blakeley S. 36-30 E. 352 feet to iron pipe; thence N. 85-30 W. 309.6 feet to iron pin on Hugh Cox; thence N. 20-15 E. 276 feet to the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18 day of November in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

Virginia Richardson



W. A. Thomason (Seal)



State of South Carolina, Greenville County

Personally appeared before me Virginia Richardson

and made oath that s he saw the within named grantor(s) W. A. Thomason sign, seal and as his act and deed deliver the within written deed, and that s he, with Jas. M. Richardson witnessed the execution thereof.

Sworn to before me this 18th day of November, A. D. 1950

Jas. M. Richardson (Seal) Notary Public for South Carolina

Virginia Richardson

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I,

GRANTOR IS UNMARRIED Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named W. A. Thomason did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto David H. Cox and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of November, A. D. 1950

Cancelled documentary stamps attached: S. C. \$ 21st. November 19 50 at 2:47 P. 28178

Recorded this day of November 19 50 at M., No. M6-1-30.1 / M6-1-31.1

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