STATE OF SOUTH CAROLINA, LLIE FARNSWORTH





Know All Men by These Presents:

| That I, W. R. F | Roddy, | | in the State aforesaid, |
|---|---|--------------------------|------------------------------|
| n consideration of the sum of | Five Hundred and NO/100. | (\$500,00) | DOLLARS. |
| and the assumption of the mor | rtgages hereinbelow described. | | |
| to the grantor(s) in hand paid at and l | before the sealing of these presents by | the grantee(x) (the rec | eipt whereof is hereby ac- |
| knowledged), have granted, bargained, | sold and released, and by these presen | ts do grant, bargain, se | ll and release unto the said |
| James T. Greene and his Heirs | | | |

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, on the North side of West Hillcrest Drive, in the City of Greenville, Greenville County, South Carolina, known and designated as Lot No. 46, on a plat of Druid Hills, made by Dalton and Neves, Engineers, in January, 1947, said plat being recorded in the R. M. C. Office for said County and State in Plat Book "P" at Page 113, said lot being shown on the County Block Book as Lot No. 96, Section 3, Page 176, and being the same lot of land conveyed to the grantor herein by Lois P. Hairston by deed dated September 1, 1950, recorded in Deed Book 419 at Page 36.

This property is conveyed subject to the building restrictions for Druid Hills contained in deed recorded in said R. M. C. Office in Deed Book 309 at Page 15.

| (1). Shives-Hughes Realty Company 1948, recorded in said R. M. C. Office in | Tife Incurance Company dated Name by or rold |
|---|--|
| Possession is to be given to the $\mathfrak g$ | rantee on or before February 1, 1951. |
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| | |
| | • |
| | • |
| TOCETHER with all and Singular the Rights | Members, Hereditaments and Appurtenances to the said premises be- |
| longing, or in anywise incident or appertaining | |
| | said Premises before mentioned unto the grantee(x) hereinabove named, |
| | r(x) and the grantor's(x') Heirs, Executors and Administrators to warrant |
| and forever defend all and singular the said premises | unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and |
| Assigns against the grantor(3) and the grantor's(s') Heir same or any part thereof. | s and against every person whomsoever lawfully claiming or to claim the |
| Witness the grantor's (8) hand and seal th | is 17th day of January in the year |
| of our Lord One Thousand Nine Hundred and Fif | ty-One (1951) |
| | 1 no B. R. R. |
| Signed Sealed and Delivered in the Presence of | (Seal) |
| Land & Marolen | (Seal) |
| | (Seal) |
| Betty ashworth | (Seal) |
| |) |
| State of South Carolina, Person | ally appeared before me Betty Asherseth |
| and made oath that he saw the within named gra | untor(s) W. R. Roddy |
| Tanal | sign, seal and as his act and deed deliver the within |
| written deed, and that he, with Lionel | E. Wooten witnessed the execution thereof. |
| Sworn to before me this17th | |
| day of danuary A. D. 19_51 | Butty ashworth |
| Note Public Second Coll | al) |
| Notary Public for South Carolin | ia j |
| State of South Carolina, | RENUNCIATION OF DOWER |
| · } | onel E. Wooten Notary Public, do hereby certify |
| | ulah Roddy |
| wife of the within named W. R. Roddy | • |
| did this day appear before me, and upon being privately | and separately examined by me, did declare that she does freely, vol- |
| linquish unto James T. Greene and his | any person or persons whomsoever, renounce, release, and forever re- Heirs and Assigns, all her interest and |
| estate and also all her right and claim of Dower of in or | and an all an |

all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 1/th | A |
|---|-------------------------|
| day of January A. D. 1951 Cracel & Moster (Seal) | Bulah Hoddy |
| describe (Seal) | |
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$_ | 54 A % |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$ | 19.51 at 10:M. No. 1518 |
| | 17/-2 9/ |