Form No. 182—S.C.—10M 5-49
STATE OF SOUTH CAROLINA
COUNTY OF Greenville.
KNOW ALL MEN BY THESE PRESENTS, That Charles L. Rodgers
grantor (s)
of said County and State, in consideration of the sum of \$ / eo, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
On the North Greenville Junior College
South Greenville Junior Collège ERST- North Greenville Junior Collège
Wast- North Greenville Junior College
WGST- North grounville Vinior College
poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
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In WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seals (s)
this 11 day of December 1950.
Signed, sealed and delivered in the presence of:
Donald M Jenlins Charles J. Rodgers (SEAL)
Donald M Jeulius Charles J. Rodgers (SEAL) Of Jartin Letting (SEAL)
o.
STATE OF SOUTH CAROLINA
STATE OF SOUTH CAROLINA COUNTY OF <u>Greenuille</u> Ss. Personally appeared before me Martin Licht Ca and made
Personally appeared before me Martin L. Frick da and mad
oath that he saw the within named Charles L. Rodgers sign
seal, and as 1.3 act and deed deliver the within written instrument, and that 1.5 e
with Donald M Ventines witnessed the execution thereof.
Sworn to before me this 27% day of) A.D. 19-0 (SEAL (Seal) Notary Public. A.D. 19-0 at 4:00 P. M. #2061
Recorded January 25th. 1951
(Seal) Notary Public. at 4:00 P. M. #2061