Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA
COUNTY OF Greenville
KNOW ALL MEN BY THESE PRESENTS, That R. W. 5impson
, grantor (s)
of said County and State, in consideration of the sum of \$, to me (ys) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
- Marie
East - L. H. Tankersley South-Mrs. Woods
West - Old Gap Ci-eek Road & G&N Railroad
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.
In WITNESS WHEREOF, the said grantor (g) do e.s. hereunto set 125 hand (g) and seals (g)
this $\frac{7+h}{2}$ day of $\frac{Dec}{Dec}$ 1950.
Signed, sealed and delivered in the presence of:
William F. Rochester AW Sempson (SEAL)
J & Vankersley (SEAL)
STATE OF SOUTH CAROLINA
SS.
willam F. Rochester and made
oath that 12 saw the within named R. W. Simpson sign.
Sign,
seal, and as his act and deed deliver the within written instrument, and that he with with with act and deed deliver the within written instrument, and that he with a witnessed the execution thereof.
with to hefore me this 25th day of) 1 M & Parlette (SEAT)
Sworn to before me this 25 h day of William & Cochette (SEAL) Recorded January 25th. 1951
(Seat) W. O. M. #2061 Notary Public at 4:00 P. M. #2061