STATE OF SOUTH CAROLINA, A 51 Fri 1951

GREENVILLE COUNTY

OLLIE FARNSHORTH Know All Men by These Presents:

_ _ _ _ in the State aforesaid, Annie Barton Scott, - in consideration of the sum of Four Hundred and No/100 - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, Theron E. Barton and W. Morris Barton, their Heirs and Assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Highland Township, about one mile south from Tigerville, S. C., lying south from Mush Creek, being bounded on the north by lands of the grantees, on the east by lands of Ers. Helen Thackston, on the south by lands of willie Hayes, and on the west by other lands of myself, and being apart of the second described tract that is shown in deed recorded in the office of the K. E. C. for Greenville County in Deed Book 337 at page 108, and having the following courses and distances,

Beginning on an iron pin on the line of the grantees, which is K. 86-30 E. 92 feet from from the joint corner of the grantees and Krs. Helen Thackston, and runs thence with the line of the trantees, S. 86-30 7. 395 feet to an iron pin, joint corner of the rantees; thence with another line of the rantees, S. 87-20 W. 440 feet to an iron pin near a large Poplar stump and on the line of the grantees; thence a new line S. 17-45 E. 626 feet to an iron pin on my original south line; thence with this line N. 87-45 E. 1300.3 reet to an iron pin, joint cormer of Mrs. Helen Thackston; thence with the Thackston line N. 45-45 .. 109.8 feet to an iron pin; thence with another line of the Thackston property, N. 48-45 W. 777 feet to the beginning corner, containing Fifteen and No---tenths (15.0) acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

15 the day of February Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty one

Signed, Sealed and Delivered in the Presence	of	annie	Barton Scatt (Seal)
a. H. Brackman, Jr.	SOUTH CARDLINA DOCUMENTARY		(Seal) (Seal) (Seal)
State of South Carolina, Greenville County	Personally app	peared before me $A \cdot J$! Brockman Jr.

and made oath that he saw the within named grantor(s) Annie Barton Scott sign, seal and as her act and deed deliver the within witnessed the execution thereof.

written deed, and that he, with E. Le. M. Larrell witnessed the execution

Sworn to before me this 15th

day of February , A. D. 19.51

(L. H. Blackman, M.

Notary Public fo			for South Carolina					<i>V</i>		
State	of South	Carolina.	h* NO *	****	RENUNCIATION	OF DOWER	***NOMAN	GLAN TOTA	***	
-	6 11		} I.				Notary P	ublic, do hereb	y certify	

Greenville County unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, ather interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this		
day of, A. D. 19		
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U. S. \$	35 P• 19 51, at 4:M., No. 6644	