TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, TELE CO. C. S. GREENVILLE COUNTY

37.3 27 3 11 14 Know All Men by These Presents:

I. Sumlar Hall in the State aforesaid, DEL E FARRUNALION in consideration of the sum of Six Hundred Seventy-Five and No/100 (\$675.00)- -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Georgie B. Latimer, her heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, on the Western side of Hall Street, in the City of Greenville, being a portion of tract 5, as shown on plat of property of J. E. Hall, Estate, recorded in Plat Book C at Page 89, and being more particularly described as follows:

BEGINNING at an iron pin on the Northern side of Hall Street, at corner of lot this day conveyed by Sumlar Hall to R. W. and Helen Anderson, and running thence with line of said lot, N. 23-40 W. 256 feet; thence S. 66-20 W. 60 feet to an iron pin, corner of other property of Grantor; thence with line of said property, S. 23-40 E. 256 feet to an iron pin on Hall Street; thence with the Northern side of Hall Street, N. 66-20 E. 60 feet to the point of beginning.

Being a portion of the premises conveyed to the grantor by Eliza A. Winburn by deed recorded in Volume 63 at Page 122.

Grantee is to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| crof marriary changes of the change of the | _ | 1 (| March | 1 |
|---|---------------|-------------|----------------|--------------------|
| Witness the grantor's(s') hand and seal thi | is 27th | day of | March | in the year |
| of our Lord One Thousand Nine Hundred and | Fifty-One |) | 1/ / | 20 |
| | رخت ا | umla | n Hal | (Seal) |
| Signed, Sealed and Delivered in the Presence of | | _ | | (Seal) |
| S in the | | | | (Scar) |
| Com A Duy | . } | | | (Seal) |
| VI.X. Low | | | | . (Seal) |
| | J | | | (Seal) |
| STATE OF SOUTH CAROLINA, Greenville County, Person | ally appeared | before me | Ena W. King | |
| and made oath that s he saw the within named gran | ntor(s) Suml | ar Hall | | |
| · · | sign, seal | and as his | act and deed | deliver the within |
| written deed, and that she, with J.L. Love | | | witnessed the | execution thereof. |
| Sworn to before me this27 | - -) | | , | |
| day of | | Eno | - m. 42 | n.z |
| Notary Public for South Carolin | na J | | = | |
| STATE OF SOUTH CAROLINA; | RENUNCI | ATION OF DO | WER | |
| | L. Love | | Notary Public, | do hereby certify |
| water all subserve it was someone that Mrs Mollife Hall | וי. | | | |

unto all whom it may concern, that Mrs. 4

Sumlar Hall wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Georgie B. Latimer, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

| GIVEN under my hand and seal this 27th day of March , A. D. 19.51 (Seal) | Mollie Hall |
|---|---|
| Notary Public for South Carolina | V |
| Cancelled documentary stamps attached: S. C. \$; U. S. Recorded this 27th. day of March | \$ 19 51 at 3:58 P. _{M. No.} 7131 |
| necorded this day or | 201-1-27-2 |

out of 201-1-27.