State Of South Carolina







This Phines unit

Know All Men by These Presents:

That I, G. Hugh Clayton, in consideration of the sum of FIVE THOUSAND (\$5,000.00)

in the State aforesaid, DOLLARS,

John Ratterree to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/ (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John Ratterree and his heirs and assigns:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, School District 9-H, at the north east corner of intersection of West Poinsett Drive (formerly Emma Street), and Piedmont Avenue, a short distance west of the city limits of the City of Greer and having the following metes and bounds, to wit:

Beginning at the intersection of the property line of West Poinsett Drive and Piedmont Avenue, and running thence with the property line on Piedmont Avenue N. 10.50 E. 191.5 feet to the point on the east side of Piedmont Avenue, joint corners of the lot herein described, and the lot this day conveyed by the Grantors to W. M. Mason; thence S. 78.00 E. 69 feet along the Mason line to a stake; thence S. 11.10 W. 216.5 feet to a stake on the north side of West Poinsett Drive; thence with the property line on West Poinsett Drive, N. 56.15 W. 73 feet to the beginning corner, and designated as Lot No. 1, on a plat of the Mary E. Hightower property dated June 5, 1946.

This is the same property conveyed to me by Ernest Hightower, et al, by deed dated June 26, 1946, recorded in the R.M.C. Office for Greenville County in Deed Book 294, at page 437.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully cla

State of South (Tarolina		DENHAGATI	ONL OF BOWER
day of April , A. D. Notary Public for South Carolin) in the thirty little	ile St. A. 12 N. L.
day of, April, A. D). 19.5 1	251000	ic Spania
Sworn to before me this 7th	***************************************)	1
deliver the within written deed, and that ${\bf s}$ he, with	H. D.	Hawkins	witnessed the execution thereof.
and made oath that She saw the within named gran	ntor(s)	G. Hugh Clayton	sign, seal and as his act and deed
3		ally appeared before me	rances skinner
Greenville COUNTY	Parvonu	illit oppograd kofasa sa 1	Januara - Slatana -
State of South Carolina	,		
-		<i></i>	(Seal)
Francia Skrina			(Seal)
		Į.	(Seal)
Drancin Skammer		}	
Signed, Sealed and Delivered in the Presence of			(Seal)
6. 16.11 151 1.15	r) M. H.	egh Actoufor (Seal)
of our Lord One Thousand Nine Hundred and F	ifty-one		
Witness the grantor's(s') hand and seal			in the year
part thereof.	and agamse c	every person whomsoever ta	wruny claiming or to claim the same or any

I. H. D. Hawkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nancy S. Clayton

wife of the within named G. Hugh Clayton

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

John Ratterree and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7.th day of April , A. D. 19.51	nancy S. Clayton
Notary Public for South Carolina	,
Cancelled documentary stamps attached: S. C. \$	
,	G19-2-16