TITLE TO REAL ESTATE BY A CORPORATION - Prepared by Haynsworth, Attorneys at Law, Greenville, S. 439 PAGE 107 STATE OF SOUTH GAROLINA, JUL 27 2 15 PM 15% County of GREE NVILLE. KNOW ALL MEN BY THESE PRESENTS That J. P. STEVENS & CO., INC. a corporation chartered under the laws of the State of Delaware R. M.O. and having the principal place of business xx in Greenville County in the State of South Carolina , for and in consideration of the sum of One (\$1.00) - - - - - - - - - - - to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the City of Greer, a municipal corporation organized and existing under the laws of the State of South Carolina for the Commission of Public Works of said City: All that piece, parcel or lot of land situate, lying and being on the South-eastern side of Parker Street in the City of Greer, County of Greenville, State of South Carolina, and known and designated as Lot 186 on a plat entitled "Property of Victor Monaghan Co., Greer Plant, Greer, S. C.", made by Dalton & Neves May, 1951, and recorded in the R. M. C. Office for Greenville County in Plat Book AA, at page 47, and having according to said plat the following metes and bounds: BEGINNING at an iron pin on the Southeastern side of Parker Street at the joint front corner of Lots 185 and 186, and running thence along the Southeastern side of Parker Street N. 39-27 E. 203.8 feet to an iron pin, corner of property of Victory Textiles; thence along line of property of Victory Textiles S. 55-41 E. 199.3 feet to an iron pin, corner of property of the City of Greer; thence along the line of property of the City of Greer S. 33-17 W. 200 feet to a point, the joint rear corner of Lots 185 and 186; thence along the common line of said two lots N. 56-43 W. 219.9 feet to an iron pin, the point of beginning. This conveyance is made subject to easements and rights of way for water, sewer or electrical lines which may cross said property. Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertain-To have and to hold unto the grantee hereinabove named, its successors and assigns so long as the above described property is used for the purposes of the Commission of Public Works of said City. In the event that said property is no longer used for such purposes or is used for any other purpose, title thereto shall revert to the grantor herein, its successors or assigns, without necessity for re-entry.

Togathazadakak ancenggada zibentigiak a keahen, zilandiri binak ane kepanya a kemi ukbu nate pizo darebada gingka k Samentare kerengang kang mengang kerengang ker the said premises unto the grantee(s) hereinabove named, and successors, heris and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same of any part thereof. In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, Geo. P. McClenaghan, Vice President, and H. B. Croxton, Assistant Secretary day of May in and in the one hundred and in the year of our Lord one thousand, nine hundred and fifty-one seventy-fifth Sovereignty and Independence of the United States of America. Signed, sealed and delivered in the presence of: Assistant Secretary STATE OF SOUTH CAROLINA, County of \_\_\_ GREENVILLE.\_\_ Elizabeth Moore PERSONALLY appeared before me\_\_\_\_\_ ----and made oath that 5 he Geo. P. McClenaghan as Vice President and H.B. Croxton J. P. Stevens & Co., Inc. as Assistant Secretary of\_ corporation chartered under the laws of the State of \_\_\_\_\_Delaware seal and as the act and deed of said corporation deliver the within written deed, and that \_\_he, with\_Boyce T. Green ----, witnessed the execution thereof. SWORN to before me this\_\_\_\_ 100/10 May Chigalith drooms millon W. Hendrick Notary Public for South Carolina.

Recorded J

Recorded July 27th. 1951 at 2:45 P. M. #17442 G24-9-21

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