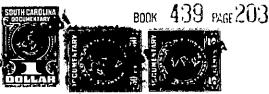
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Know All Men by These Presents:

ThatWe, Paul L.	Henderson and Pearl L. Hender	son in the State aforesaid,
consideration of the sum of	Four Hundred Forty (\$440.00)-	DOLLARS,

the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowldged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said w. A. Boyter, his heirs and assigns forever,

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of S. C., located about 1-2 miles SW of the Town of Greer on the north side of the Hammett Bridge Road, the sare being known and designated as lots no. 13 and 21 on a plat of the property of Paul L. Henderson, made by H. L. Dunahoo, surveyor, dated Aug. 23, 1950, and recorded in Vol.____, Pg. R. M. C. office for Greenville County and having the in Vol. Pg. R. M. C. office for Greenville County and having the following courses and distances, to wit:-

courses and distances for lot no. 13:

BEGINTING at a point on the western side of a newly cut street, joint corner of lots 13 and 12, said point being located 1,046.5 feet from the northwestern corner of the intersection of said newly cut street and the Harmett Bridge Road and running thence along said nwly cut street R 45-CC W ECC feet to a stake; thence S. 47-CO W 350 feet to a stake; thence S 45-CC E 2CC feet to a stake; thence R 47-OO E 350 feet to the point of beginning, and + mippontaining 1.6 acres, more of less.

courses and distances for lot no. 21:

BEGINNING at a point on the eastern side of a newly cut street, joint corner of lots 21 and 11, said point being located 840. 5 feet of the morthestern corner of the intersection of said newly cut street and the Hammett Bridge Road and running thence along said newly cut street SN 39-30 W 199 feet to a stake; thence I 47-00 E 385.6 feet to a stake; thence 45-CC W 200 feet to a stake; thence S 47-CO V 404 feet to the point of peginning, and containing 1.8 acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, and, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seal sthis 4th of our Lord One Thousand Nine Hundred and fifty.

September

Signed, Scaled and Delivered in the Presence of

State of South Carolina

Personally appeared before me COUNTY

W. C. Hughes

and made outh that he saw the within named grantor(s). Paul L. Henderson and Pearl I. Henderson sign, seal and as their act and deed witnessed the execution thereof.

deliver the within written deed, and that he, with J. E. Singlet on

Sworn to before me this 4t.h meliton Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

COUNTY

I, J. E. Singleton,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearl L. Henderson

wife of the within named . Paul L. Henderson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

w. A. Boyter, his estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th Notary Public for South Carolina

Pult to Heinlesson

Cancelled documentary stamps attached: S. C. \$......; U. S. \$. July