## STATE OF SOUTH CAROLINA **GREENVILLE COUNTY**

M. Barrell Att Know All Men by These Presents:

I, J. A. Cannon, Jr. That

in the State aforesaid,

in consideration of the sum of Seventy-Six Hundred Fifty and No/100 (\$7650.00) - - -

DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Burns E. Cale, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, near the City of Greenville, being shown as lot 45, on plat of Sans Souci Heights, recorded in Plat Book Y at Page 25, and described as follows:

BEGINNING at a stake on the Northern side of Skyland Avenue, 317.6 feet West from U.S. Highway No. 25, at corner of lot 46, and running thence with the Northern side of said Avenue, S. 67-40 W. 83.8 feet to a stake at corner of lot 44; thence with the line of said lot, N. 18-30 W. 131.5 feet to a stake; thence N. 60-20 E. 66 feet to a stake at corner of lot 46; thence with the line of said lot, S. 26-43 E. 140.8 feet to the beginning corner.

Being a part of property conveyed to the grantor by Ben F. Perry by deed recorded in Book of Deeds 426 at Page 171.

Grantee is to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the

| grantee's(s') Heirs and Assigns against the ever lawfully claiming or to claim the sa  | e grantor(s) and<br>me or any part | d the grant<br>thereof. | or's(s') Hei | rs and against eve | ery person whomso-   |
|--|------------------------------------|-------------------------|--------------|--------------------|--|
| Witness the grantor's(s') hand and of our Lord One Thousand Nine Hundred a   | seal this                          | 7th<br>-One             | _            | August             | in the year  |
| Signed, Sealed and Delivered in the Presentation of the Presentati |                                    | J: 4                    |              |                    | (Seal)   |
| STATE OF SOUTH CAROLINA, Greenville County   | Personally                         | appeared be             | efore me     | Ena W. King        |  |
| and made oath that s he saw the within r   |                                    | sign, seal ar           |              | act and dee        | d deliver the within execution thereof.  |
| Sworn to before me this  | A. D. 19.51_<br>(Seal)             |                         | ع            | ua ω. Κ            | ing  |
| STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER   |                                    |                         |              |                    |  |
| Greenville County  | I, Ben                             | C. Thornt               | on           | Notary Public      | e, do hereby certify   |
| unto all whom it may concern, that Mrs. M. wife of the within named  did this day appear before me, and upon   | A. Cannon, Jr                      | •                       | halm amamain |                    | ala contrato de la Co |

his day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Burns E. Cale, his her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

tioned and released. GIVEN under my hand and seal this\_\_\_7\_\_\_\_ August\_\_\_\_\_, A. D. 19\_51

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_ Recorded this 8th. day of August 19.51, at 12:28 P. M., No. 18287