	To the state of th		00-111110	-350:2	8000
Form No. 182-S.C10M 5-49				BOUK	439 mar 513
STATE OF SOUTH	CAROLINA	<b>)</b>	•	j	
COUNTY OF GA	ewille "	}			
KNOW ALL MEN I	BY THESE PRESENTS,	That a	ul	Black	tweece
and Bet	ty atting 1	PD 11	1. 18		
	y war 1	Jack	vec_		grantor (s)
by DUKE POWER C	ate, in consideration of the OMPANY, the receipt w	vhereof is he	reby acknowled	dged, do hereb	v grant unto
said DUKE POWER	COMPANY, its successor	rs and assign:	s, the rights, p	rivilege and ea	sement to go
1\ 2	ain tract or lot of land s			State, bounded	l by lands of
John C.	Fisher	on	nor	th	
Jenn .	Oren	Un.	ul	x = 0	8 -11
P. S	1 Blackwas			7	Down
a man	, , <del>qui</del>	e an		<i></i>	***************************************
	*****		*	*************	
and to construct, maint	tain and operate in, upor	n and through	n said premises	s, in a proper r	nanner with
poles, wires and other	necessary apparatus and	d appliances,	a line for tran	smitting power	r by electric-
ity, and for telephone	purposes, together with	n the right a	t all times to e	enter said pren	nises for the
purpose of inspecting	said line and making n	ecessary repa	irs and alterat	ions thereon, t	ogether with
the right at all times to	o cut away and keep clea	ar of said line	all trees and o	ther obstructio	ns that may.
in any way, endanger t	the proper maintenance a	and operation	of the same;	also including	the right to
relocate said line over s	said premises to conform	to any futur	re highway re	location, wide	ning or im-
provement.					
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	· · · · · · · · · · · · · · · · · · ·	,			
In WITNESS WHER	EOF, the said grantor (	s) do	hereunto set	hand (a) a	nd cools (a)
this 3 o day of		-/		(b) a	ind seals (s)
		<b></b>		4	,
Signed, sealed and deliv	ered in the presence of:		ann		,
//lekau/A. Q	(ackwell)	- 1°C	rul Blan	chwell	(SEAL)
agner B	lackwell.	<b>a</b> 2	4 5th	Blackwell	
		- Cert	ey arkens i	uaekwell	(SEAL)
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	The second secon				
STATE OF SOUTH	4				
		)			
COUNTY OF	IK	} ss.			
Personally appeared	d before me Rich	د خرہ سے	a RH		. 0
oath that	saw the within nam	nord I		ackwee	and made
12	acte axx	` , .	<i> </i>	Black	
seal, and astheri	act and deed deliver th	e within	tton	veel	sign,
with agne	Blackers	e widhin wri	ccen instrumen	t, and that	h e
Sworn to before me	this 30	withesse	the execution	thereof.	* A
June	this 30 da	iy or \ /	hadA. To	lackwell	(9547)
(Seal) Chile	A.D. 19	<u> </u>	Recorded	110110+ 7011	(SEAL)
1 1 m	Notary Public.	_	nocor aea y	rugust 10th	1. 1951 at
	V		10:00 A. N	M• #18463	5