

STATE OF SOUTH CAROLINA;

GREENVILLE COUNTY

Know All Men by These Presents:

That I, B. F. Trammell, herein called grantor in the State aforesaid, in consideration of the sum of Thirteen-hundred (\$1300.00) and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. H. Speer, herein called grantee, that tract of land located about 1 1/4 miles from the Greenville County Court House, southwest of U. S. Highway No. 25 (Hendersonville Highway), and shown as Tract No. 5 of the property of Eva McDonald Timmons as shown on plat recorded in Book Y at Page 49. From this plat the following description is taken:

BEGINNING at a point in the southwest intersection of the White Horse Road and a county road, which point is a joint corner between Tracts 4 and 5 of said property, and running thence the center of said county road the following courses and distances:

S. 74-21 E. 200' to a point; S. 61-09 E. 337.7' to a point; S. 71-29 E. 150' to a point; N. 88-66 E. 100' to a point; N. 65-31 E. 172.5' to a point; N. 48-10 E. 146' to a point; N. 34-44 E. 277.8' to a point; N. 58-02 E. 374' to a point; N. 49-22 E. 436' to a point; thence leaving the center of said road and running S. 43-09 E. 20.8' to a stone on the side of the road; thence leaving said road and running S. 16-08 W. 2164' to an I.P.; thence running N. 43-52 W. 1872' to an I.P. on the edge of the White Horse Road; thence running N. 29-19 E. 136' to the beginning corner.

This tract contains 29.83 acres excluding the road, and is one of the tracts conveyed to the grantor by Eva M. Timmons by deed dated February 23, 1951, and recorded in Book 430 at Page 48.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of July in the year of our Lord One Thousand Nine Hundred and fifty one.

Signed, Sealed and Delivered in the Presence of

B. F. Trammell (Seal)

Thelma Waddell

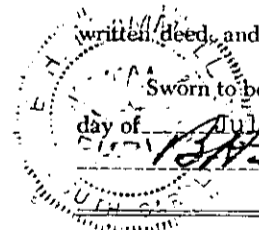
Nell H. Spears



State of South Carolina, Greenville County

Personally appeared before me Thelma Waddell

and made oath that she saw the within named grantor(s) B. F. Trammell sign, seal and as his act and deed deliver the within written deed, and that she, with Nell H. Spears witnessed the execution thereof.



Sworn to before me this 10th day of July, A. D. 1951. *B. F. Trammell* (Seal) Notary Public for South Carolina

Thelma Waddell (Seal)

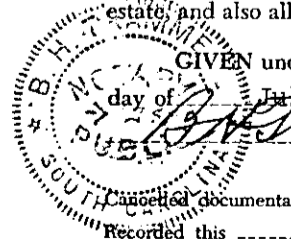
State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, *B. F. Trammell*

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ollie P. Trammell wife of the within named B. F. Trammell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. H. Speer, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.



GIVEN under my hand and seal this 10th day of July, A. D. 1951. *B. F. Trammell* (Seal) Notary Public for South Carolina

Ollie P. Trammell

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this day of 19, at M., No.

(Over)