

Form No. 182-S.C.--10M 5-49

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

T.H. TAYLOR W.O. 14-75-51
60-10,100-350-2

Blake P. Garrett

KNOW ALL MEN BY THESE PRESENTS, That

grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of James Moore and Frank Layton.

East By Mrs C.L.Peden and Robert Dean

South By D.D.Owens and Mrs Sam Babb

West By C and W.C.Railroad.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

Notic. This Rights Off Way to Include the right to set poles Guys and wires to be Instaled in this Subdivision in the Future .

In WITNESS WHEREOF, the said grantor (s) do^{es} hereunto set his hand (s) and seals (s) this 7. day of August 19-51.

Signed, sealed and delivered in the presence of:

P. B. Henry

Blake P. Garrett (SEAL)

Mrs. P. B. Henry

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Spartanburg, S. C.

ss.

Personally appeared before me he and made oath that he saw the within named Blake P. Garrett

sign, seal, and as his act and deed deliver the within written instrument, and that he with Mrs. P. B. Henry witnessed the execution thereof.

Sworn to before me this _____ day of _____

AUG 16 1951

A.D. 19

P. B. Henry (SEAL)

(Seal)

Notary Public

Recorded August 18th. 1951 at 10:00 A. M. #19076