Form No. 182—S.C.—10M 5-49		BOOK 444 FAGE	$\epsilon 2$
STATE OF SOUTH CAROLINA)		
COUNTY OF Greewell	<u> </u>		
KNOW ALL MEN BY THESE PRESE	INTS, That Sug	an P. Bation	2
		, grantor (s)	
of said County and State, in consideration by DUKE POWER COMPANY, the rece said DUKE POWER COMPANY, its suc-	eipt whereof is hereby	acknowledged, do hereby grant unto	
in and upon that certain tract or lot of l	land situated in said Co	unty and State, bounded by lands of	
on the East	Genan	Stone Rol	
811 The South	Ven fo	ut DR	
on the West	C. E. Sn	rgeletor ?	
and to construct, maintain and operate in poles, wires and other necessary apparate ity, and for telephone purposes, together	us and appliances, a line	e for transmitting power by electric-	
ity, and for telephone purposes, together purpose of inspecting said line and mak	ting necessary repairs at	nd alterations thereon, together with	
the right at all times to cut away and kee			
in any way, endanger the proper maintenance relocate said line over said premises to con-			
	is also granted t	he wickt to outone and a	n
•			
In WITNESS WITEDFOT AL		nto setul hand (s) and seals (s)	
In WITNESS WHEREOF, the said grant this day of the said grant this	ntor (s) oz p hereu	nto section. Find (s) and seals (s)	
Signed, sealed and delivered in the presen	ace of:	() A-A	
Bottometer.	_ Qus	and Calson	
ASH Millie:		(SEAL)	
STATE OF SOUTH CAROLINA) ss.		
COUNTY OF Grewdelle	,)	2 P 2 P 2	
Personally appeared before me oath that saw the within 1	•	Tycher and made	
seal, and as Aucact and deed deliver	the within written ins		
W'S Wully	witnessed the ex		
Sworn to before me this 23rd Octuber A.D.	day of) 19.5%	9 FrancisEAL)	
(Seal) Learle & Notary Publ	re	.24,1951 at 11:00 AN-\$2436	9
(Seal) Larle & Soon	re	.24,1951 at 11:00 AN-\$2436	;9