

STATE OF SOUTH CAROLINA NOV 15 11 11 AM 1951

GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C. Know All Men by These Presents:

That I, Hubert M. Styles, Grantor, in the State aforesaid, in consideration of the sum of One Dollar and the assumption mortgage to Fred Crow of Greer, S.C., in the approximate balance due of \$2800.00 Dollars to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thelma Mae Styles, and her heirs and assigns forever, all of my One-half undivided right, title and interest in and to All of that certain lot of land situate and lying in said State and County, Chick Springs Township, located about two and one-half miles northwest from Greer, near Fairview Baptist Church, lying on the South side of Crain Drive, and being the front part of lots 13, 14, 15 and 16 as shown on plat of Property of John B. Crain and Mincie N. Crain made by H. S. Brockman, Surveyor, May 12th., 1948, and having the following courses and distances, to-wit:-

BEGINNING on an iron pin on the South side of Crain Drive, joint corner of lots 16 and 17, and runs thence with the diving line of the said two lots S. 29-15 W. 123 feet to an iron pin on the said line; thence a new line S. 39-56 E. 214.3 feet to an iron pin on the dividing line of lots 12 and 13; thence with the dividing line of lots 12 and 13, N. 29-15 E. 200 feet to an iron pin on the South side of Crain Drive; thence with the South side of said Drive N. 61-00 W. 200 feet to the beginning corner, and this being all of my one-half title and interest in and to all of that the same lot of land conveyed to me and Thelma Mae Styles by E. A. Styles by deed dated the 2nd. day of January 1950 which deed is recorded in the Office of R. M. C. for Greenville County in Vol. 401 at page 23.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th., day of November in the year of our Lord One Thousand Nine Hundred and Fifty-one

Signed, Sealed and Delivered in the Presence of

M. H. Campbell
Marvin R. Reese

Hubert M. Styles (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

State of South Carolina,
Greenville County

Personally appeared before me L. H. Campbell

and made oath that he saw the within named grantor(s) Hubert M. Styles sign, seal and as his own act and deed deliver the within written deed, and that he, with Marvin R. Reese witnessed the execution thereof.

Sworn to before me this 13th. day of November A. D. 19 51
Marvin R. Reese (Seal)
Notary Public for South Carolina

M. H. Campbell

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Grantee is Wife of Grantor.

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this .. day of .., A. D. 19 .. (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$..; U. S. \$..
Recorded this 15th. day of November 19 51 at 11 A. M., No. 26284

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