

TITLE TO REAL ESTATE—Prepared by L. E. WOOD, Attorney at Law, Greer, South Carolina.

FEB 27 11 47 AM 1952

State Of South Carolina
Greenville COUNTY

JULIE FARRIS WOOD
R.M.C.

Know All Men by These Presents:

That I, -- Elsie Sherman, Trustee, in the State aforesaid,
in consideration of the sum of One dollar, and execution of partition trust, DOLLARS,

to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(x) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Elsie Sherman, her heirs and assigns forever:-

That certain lot of land designated as lot 1-A of Block No. 1 as shown on plat of the B. S. Sherman Estate, by H. S. Brockman, September 25th, 1942, in Chick Springs Township, School District 9-H, said County and State, in the western limits (new) of the City of Greer, and having the following courses and distances, to-wit:-

Beginning at iron pin on northern edge of the old National Highway at junction of said old highway and the western edge of a proposed 15-foot road, and runs thence therewith, N 17-48 E one hundred sixty-two (162) feet to corner of lot 1-B on same line; thence dividing Lots 1-A and 1-B, - N 72-12 W sixty-eight and six-tenths (68.6) feet to pin on the Earle Duncan line; thence with that line, S 17-48 W one hundred sixty-two (162) feet to edge of said old National Highway; thence there-with, S 72-12 E sixty-eight and six-tenths (68.6) feet to the beginning corner.

This deed is executed in pursuance of a deed in trust to grantor by all the heirs of M. D. Sherman, deceased, in partition of the estate of said deceased, deed to said heirs by E. Inman, Master, recorded in R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(x) hereinabove named, and her Heirs and Assigns forever.

And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(x) hereinabove named, and the grantee's(x) Heirs and Assigns against the grantor(x) and the grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of June in the year of our Lord One Thousand Nine Hundred and fifty

Signed, Sealed and Delivered in the Presence of

L. E. Wood
Paul H. Wade

..... (Seal)
Elsie Sherman (Seal)
Trustee For the Heirs of M. D. Sherman, deceased: (Seal)
..... (Seal)

State of South Carolina
Greenville COUNTY

Personally appeared before me L. E. Wood

and made oath that he saw the within named grantor(x) Elsie Sherman, Trustee aforesaid, sign, seal and as her act and deed deliver the within written deed, and that he, with Paul H. Wade witnessed the execution thereof.

Sworn to before me this 9th day of June, A. D. 1950.
Paul H. Wade (Seal)
Notary Public for South Carolina

RENUNCIATION OF DOWER
Trustee deed.

State of South Carolina
COUNTY

I, _____, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
..... (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. S. _____; U. S. S. _____
Recorded this 27th day of February, 1952 at 11:47 A. M., No. 4813
G13-1-15.4
(over of G13-1-15)