

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED
MAY 10 11 55 AM '52



Know All Men by These Presents:

That I, John H. Ford in the State aforesaid,
in consideration of the sum of Fifteen Hundred Ninety and No/100 - - - - - (\$1,590.00) DOLLARS,
and assumption of mortgage set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Willie Mae Phillips, her Heirs and Assigns forever,

All that lot of land in Greenville County, South Carolina, on the west side of Mellon Street in the Village of S. Slater and Sons, Inc., at Slater, S. C., being known and designated as Lot No. 24 of Block H as shown on a Plat of the Village of S. Slater and Sons, Inc. made by J. E. Sirlime and Company, Engineers July 10, 1949, recorded in Plat Book K at Pages 63, 64 and 65, and described as follows:

BEGINNING at an iron pin on the east side of Mellon Street, joint front corner of Lots Nos. 24 and 25 of Block H, and running thence with the line of Lot No. 25, N. 61-01 E. 125.7 feet to an iron pin in the line of Lot No. 27; thence with the line of Lot No. 27, N. 28-32 E. 70 feet to an iron pin, joint rear corner of Lots Nos. 23 and 24; thence with the line of Lot No. 23, S. 61-00 W. 124.9 feet to an iron pin on the east side of Mellon Street; thence with Mellon Street, S. 27-42 E. 70 feet to the beginning corner.

Said premises being the same conveyed to the grantor by Harry B. Gosnell by deed recorded in Book of Deeds 296 at Page 396.

Grantor to pay 1952 taxes.

As a part of the consideration for this deed, the Grantee assumes and agrees to pay a balance of \$1,750.00 due on a mortgage executed by the Grantor to the Federal Savings & Loan Association in the original amount of \$2,550.00, recorded in Book of Mortgages 31 at Page 171.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-two.

John H. Ford (Seal)

(Signed, Sealed and Delivered in the Presence of)
Katelyn L. Brown
J. L. Love



STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Katelyn L. Brown

and made oath that she saw the within named grantor(s) John H. Ford sign, seal and as his act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

Sworn to before me this 10th day of May, A. D. 1952.
J. L. Love (Seal)
Notary Public for South Carolina

Katelyn L. Brown

STATE OF SOUTH CAROLINA, Greenville County } I, J. L. Love Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vivian A. Ford wife of the within named John H. Ford did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Willie Mae Phillips, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of May, A. D. 1952.
J. L. Love (Seal)
Notary Public for South Carolina

Vivian A. Ford

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of May 1952, at 11:35 A. M., No. 10801