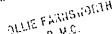
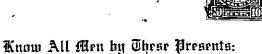
GREENVILLE COUNTY 11 59 111, 1502





That I, E. L. Wilson in consideration of the sum of thirty-six hundred and no/100 in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Pauline W. Kennedy and R. F. Kennedy, their heirs and assigns, forever.

All that lot of land situate on the south side of Bradley Boulevard, in the City of Greenville, County of Greenville, State of South Carolina, shown as Lot No. 50 and the adjoining 55 feet of Lot 49, on plat of University Park, made by Dalton & Neves, November, 1946, and recorded in the R.M.C. Office for Greenville County in Plat Book P, Page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Bradley Boulevard at the joint front corner of Lots Nos. 50 and 51 and running thence along the line of Lot No. 51, S. 37-34 E. 175 feet to an iron pin on the north side of a 20 foot alley; thence with said alley, S. 52-26 W. 130 feet to an iron pin in the rear line of Lot No. 49; thence through Lot No. 49, N. 37-34 W. 175 feet to an iron pin on the south side of Bradley Boulevard in the front line of Lot No. 49; thence along Bradley Boulevard, N. 52-26 E. 130 feet to the beginning corner.

The above described property is the same conveyed to the grantor herein by deed of William S. H. Piper by his Attorney in fact, Ruth M. Piper and Ruth M. Piper, dated June 26, 1950, and recorded in the R. M. C. Office for Greenville County in Book of Deeds 412, Page 429.

Grantee herein to pay taxes for the year 1952.







TOGETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal in the year 10th

of our Lord One Thousand Nine Hundred and fifty-two

(Seal)

Signed, Sealed and Delivered in the Presence of







State of South Carolina,

Personally appeared before me

Marjorie W. Hall

Greenville County

and made oath that s he saw the within named grantor(s) E. L. Wilson

sign, seal and as

act and deed deliver the within his witnessed the execution thereof.

written deed, and that s he, with

10th Sworn to before me this

A. D. 19.52 • May

day of

(Seal) Notary Public for South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

State of South Carolina,

I. Patrick C. Fant Greenville County

Patrick C. Fant

wife of the within named E. L. Wilson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Pauline W. Kennedy and R. F. Kennedy, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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|-----------------------|--------------------|-------------------------|
| GIVEN u | nder my hand and s | seal this 10th |
| day of | . May | , A. D. 19. 52 |
| Parish | c. Jaut | (Seal) |
| | Notary Pu | blic for South Carolina |

unto all whom it may concern, that Mrs. Mamie A. Wilson

| mannie | α | wilson |
|--------|----------|--------|
| manue | | www. |
| | | |

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 10th day of May 1952, at 11:59 A. M., No. #10819

274-2-53.1254