## MAY 9 12 28 PM 1502 300 1,50

OLLE FARES JUNE .R. M.C.

**EASEMENT** 

STATE OF SOUTH CAROLINA ) County of Greenville KNOW ALL MEN BY THESE PRESENTS, that the undersigned (whether one or more), C. F. Putman (unmarried) (husband and wife) for a good and valuable consideration of one dollar the receipt whereof is hereby acknowledged, does hereby grant unto Blue Ridge Electric Cooperative, Inc. whose post office address is Pickens, S. C., and to its successors and assigns, the right to enter upon the land of the undersigned, situated in the County of \_ <u>Greenville</u> State of South Carolina, and more particularly described as: A tract of land about 229 acres, situated about 22 \_miles in the\_<u>north — di</u>rection from the Town of Cleveland, S. C., and bounded by lands owned by the estate of J. Harvey Cleveland, et al and being shown on the plat thereof which is of record in the R. M. C. office for Greenville County in Plat Book BB, at page 29, the above lands being less were portions deeded to W. D. Kennerly and John P. Ashmore, Jr. and V. L. Ashmore, Jr. and to place, construct, operate, repair, maintain and replace thereon, and in or upon all streets, roads, or highways abutting said lands an electric transmission or distribution line or system, or any part thereof, and to cut and trim trees and shrubbery to the extent necessary to keep the said electric line or system free and clear therefrom, and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall and near enough to strike the wires if such trees should The undersigned covenants that he is the owner of the lands on which this easement is granted and that the said lands are free and clear of encumbrances and liens of whatever character except those held by the following persons: The undersigned further agrees that all polcs, wires and other facilities, including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative upon termination of service to, on, or over and beyond said lands. IN WITNESS WHEREOF, this easement is signed, sealed and witnessed as of the 9th \_\_\_\_, 195<u>2</u>\_\_ WITNESSES: \_(L. S.) mail & William / Hong Box 1167

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