

TITLE TO REAL ESTATE

MAY 10 9 59 AM 1952

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MOLLIE FARRISWOOD
R.M.C.

Know All Men by These Presents:

That Local Home Builders, Inc., a corporation under the laws of South Carolina, in consideration of the sum of THREE THOUSAND & NO/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Annylu M. Moore, her heirs and assigns forever

All those two lots of land in Greenville County, South Carolina, known and designated as lotts 9 and 10 according to map of the property of Talmer Cordell dated April 1951, by Dalton and Neves, a plat of which is now recorded in Plat Book AA, at page 33, in R. M. C. Office for Greenville County. Said lots have the following metes and bounds, to wit:

BEGINNING on the southern side of U. S. Highway No. 29 at the intersestion of Hampton Circle with said Highway; thence with the west side of Hampton Circle S. 46-27 E. 275 feet to a pin and thence on a curve N. 1-43 W. 35.4 feet to a pin on the northern side of Pitts Street and thence with the northern side of Pitts Street S. 43 W. 171.8 feet to rear corner of Lot 8; thence with Lot 8, N. 47 W. 300 feet to said Super Highway, and thence with the southern side of Super Highway N. 43 W. 200 feet to the beginning corner.

This is a part of the tract conveyed to the Grantor by Earle R. Stall by his deed dated April 5, 1951, recorded in Deed Book 432, page 349 in the RMC Office for said Greenville County.

Said lots shall be used for residence purposes only, and any dwelling house built on said lots shall be not less than 1100 square feet on the down stairs floor area exclusive of porches, and to cost not less than \$10,000.00

Also the Grantee herein shall have the right to tap the water line which the Grantor will furnish upon her paying to the Grantor \$100.00, the Grantee is to pay all meter cost and all water rates since all that the Grantor furnishes is the right to tap his line which he will install for the use of Greenville City water

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of April in the year of our Lord One Thousand Nine Hundred and fifty-two

Signed, Sealed and Delivered in the Presence of

Talmer Cordell
Mollie F. Wood

LOCAL HOME BUILDERS, INC., A CORPORATION UNDER THE LAWS OF SOUTH CAROLINA. (Seal)

By *Talmer Cordell* (Seal)
President (Seal)

Elizabeth B. Cordell (Seal)
Secretary (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Mollie F. Wood

and made oath that She saw the within named grantor(s) by its president, Talmer Cordell, and its Secretary, Elizabeth B. Cordell sign, seal and as its act and deed deliver the within written deed, and that She, with H. K. Townes witnessed the execution thereof.

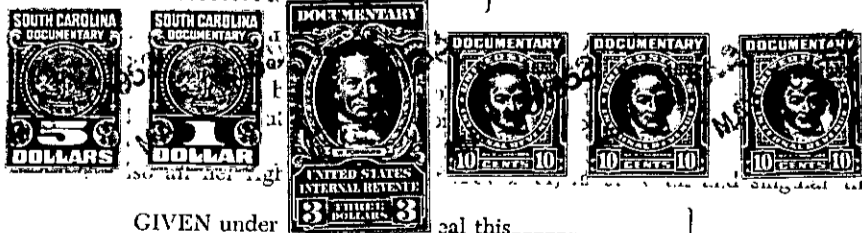
Sworn to before me this 10th day of April, A. D. 1952
H. K. Townes (Seal)
Notary Public for South Carolina

Mollie F. Wood

State of South Carolina, }
Greenville

RENUNCIATION OF DOWER

, Notary Public,



ed by me, did declare that she does freely, vol-whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, premises within mentioned and released.

GIVEN under seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ (Continued on Next Page)
Recorded this _____ day of _____, 19____, at _____, M., No. _____

P14-2-14215