## TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Green

STATE OF SOUTH CAROLINA, 19 12 59 hr i.u.

## GREENVILLE COUNTY

TELEFOLIA SOL B.M. Know All Men by These Presents:

That I, Frederic H. Land, in the State aforesaid, in consideration of the sum of Four Thousand Seven Hundred Sixteen and 28/100(\$4716. DOLLARS, 28)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles M. Trost, his heirs and assigns:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 1-C, Block K, Kanatenah Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book F, page 131, and having, according to a plat made by Piedmont Engineering Service, May 17, 1952, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Northeast corner of McCuen Street (formerly Mitchell Street) and Stewart Street, and running thence along the East side of McCuen Street, N. 13-20 W. 79.9 feet to an iron pin; thence N. 71-04 E. 105.4 feet to an iron pin; thence S. 24-42 E. 65 feet to an iron pin on the Northern side of Stewart Street; thence along the Northern side of Stewart Street, S. 63-50 W. 120.5 feet to an iron pin, the point of beginning.

The grantee herein is to pay the 1952 taxes on the above described property.

As a part of the consideration hereof the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given by Frederic H. Land to First Federal Savings & Loan Association, on which there is a balance due of \$6,883.72, said mortgage being recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgages Vol. 356, page 32.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premise longing, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove and his Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to wand forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against the grantor's(s') and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to classame or any part thereof.	named,
Witness the grantor's(s') hand and seel this 17th	ne year
Elward Rym House	(Seal) (Seal) (Seal) (Seal)
State of South Carolina,  Personally appeared before me Frances Raines  and inside oath that s he saw the within named grantor(s) Frederic H. Land,	
sign, seal and as his act and deed deliver the	within
Syon to before me this 17th	iereot.
Layof. Hay , A. D. 19-52 Jeances Karns (Seal) (Notary Public for South Carolina)	
State of South Carolina, \ RENUNCIATION OF DOWER	<del></del>
Greenville County I, Edward Ryan Hamer Notary Public, do hereby c	ertify

unto all whom it may concern, that Mrs. Christine Murphy Land,

wife of the within named Frederic H. Land did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish without. Charles M. Trost, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate.

CIVEN ander my hand and sea	1 this 17th
	, A. D. 19_52
Edward Ryan Ho	Seal)
W. CAROMINE Notary Publi	e for South Carolina
11.	· ·

hristiin Durphy Land

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 19th day of May 19.52, at 12:39 P. M., No. 11434

204-3-1C