#11830

2:12 P. M.

BOOK 430 PAGE 430		2-10/0
CTATE OF SOUTH CAROLINA .		· ·
COUNTY OF GREENVILLE	}	, !
KNOW ALL MEN BY THESE PRESENTS	S, That	The second secon
H.D. WILSON	*****	, grantor (s)
by DUKE POWER COMPANY, the receipt said DUKE POWER COMPANY, its success in and upon that certain tract or lot of land	sors and I situated	of \$ // , to me (us) in hand paid is hereby acknowledged, do hereby grant unto assigns, the rights, privilege and easement to go in said County and State, bounded by lands of
AU THE MARTH	Cur	TIS ST.
ON THE NORTH	F.M.	CHANDLER
ON THE EAST	P AL.	GRESHAM
SouTH		ESTEHER TODD
WEST - M	7. 3 :3	I through said premises, in a proper manner, with
relocate said line over said premises to con provement. THE Pole Will be IF THE PROPERTY IS LED	form to	operation of the same; also including the right to any future highway relocation, widening or im-
The said gra	ntor (s)	oes. hereunto set 115 hand (s) and seals (s)
In WITNESS WHELLOF, the said gra	19 <i>5</i> &	
this 5 day of MAY		
Signed, sealed and delivered in the present	itee ove	AD Hilaun (SEAL)
March 18 1 Jean		(SL.\L.)
I I I I I I I I I I I I I I I I I I I		
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STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE	}	ss.
Personally appeared before me	sel (E. Blair and made
oath thatsaw the within na	med /	4 D. Wilson
		sign,
with M. M. Coleman		n written instrument, and that HE
Sworn to before me this 9 44	day of	anul E. Blais (SEAL)
A.D. 1	9 <i>5</i> 2}	Recorded May 23rd. 1952 at
(Seal) hatter D. Barre Public.	<u></u>	2:12 P. M. #11830